

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, May 18, 1950

NEW SERIES—VOLUME 30—NO. 20

## Dr. R. G. Lee Re-Elected SBC President

C. Roy Angel 1951 Preacher—Miami 1952 Meeting Place

### Two New Seminaries Authorized; 1951 Goal Is \$10,000,000

With 10,000 people at the first session and more than 20,000 at the last the Southern Baptist Convention meeting for the first time outside the usual convention territory reelected Dr. R. G. Lee to a third term as president, voted to establish two new seminaries and to move the headquarters of the Southern Baptist Foundation from Nashville, Tenn., to Houston, Texas.

Other actions of the convention included:

1. Changed the name of the Public Relations Committee to the Public Affairs Committee;

2. Changed the name of the Baptist Brotherhood of the South to Baptist Brotherhood;

3. Voted to begin immediately a great crusade to indoctrinate all Southern Baptists in the fundamentals of their faith;

4. Urged President Truman to immediately terminate the office of Representative from our government to the Vatican and the Embassy created by such appointment in December 1939;

5. Voted that when groups received as state conventions have 25,000 members in their churches, they shall then be entitled to representation on the general boards and the Executive Committee of the Convention and such other boards, commissions, standing committees, and special committees as the Convention may by its by-laws determine;

6. Changed the date of the 1951 Convention in San Francisco from the usual May date to June 20-24.

1951 GOAL IS \$10,000,000

7. Set a Cooperative Program goal of \$10,000,000 for 1951. Of this amount, (Continued on Page Two)



Shown above is Hon. Ernest Brown and Mrs. Brown being welcomed to the SBC at Chicago by Dr. C. Oscar Johnson, president of the Baptist World Alliance and pastor of the Third Baptist Church, St. Louis.

## "IF GOD CALLS—"

By ERWIN L. McDONALD  
Director of Public Relations,  
Southern Seminary

One of the most inspiring experiences in our Seminary life was that on Missionary Day, January 26, when more than a hundred of our students stepped out publicly to signify their willingness to go as foreign missionaries if God calls them for this service. If all of them could receive the call, and if all of them could be ready, and if all of them could meet the requirements of the Foreign Mission Board for foreign service, they would just about fill the current quota of appointments by the Board.

"But," some one will say, "there are many 'if's' in the way!"

Yes, there are many 'if's.' But one of the 'if's' is of particular importance—"If God calls." It would be tragic for one to go to a foreign field if God were not calling. But is it less tragic to stay at home with God calling to go?

The matter of God's will for an individual's life must necessarily be a matter between the individual and God. God's will for a life can be known—through self-surrender and earnest seeking. It is not for this writer or any other person to argue with any Christian as to God's specific will for that Christian's life. But, as we look at our denominational pattern of missionary effort we are forced to say that Southern Baptists are far from the center of God's will for them in their relationship and their responsibility to the peoples of (Continued on Page Four)

Rev. J. H. Street, pastor of the Second Avenue Church, Laurel, will be the speaker on the Mississippi Radio Hour for the month of May.

He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

### Dr. Fuller Stresses Christian Optimism

By ERWIN L. McDONALD

A note of Christian optimism was sounded by Dr. Ellis A. Fuller, president of the Southern Seminary, Louisville, in the annual commencement address as the Seminary graduated a class of 180, May 5.

"Do not be discouraged," Dr. Fuller admonished. "This world is no worse than God knew it was when He provided redemption for it. He knew the dimensions of its death—its size, if you please—before He tailored the gown of life for it."

Warning against a "theoretical idealism," Dr. Fuller counseled the graduates to let true idealism be their "pillar of cloud by day and pillar of fire by night," declaring: "But only as you translate this idealism into earthly reality will it become heavenly (Continued on Page Twelve)

### Glory Of The Cross

By DR. R. C. CAMPBELL  
Shelby, North Carolina

(Convention sermon, Southern Baptist Convention, 1950)

(Editor's note: Space limitations make it necessary to condense this excellent sermon. The parts omitted are just as good as the parts used).

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world". (Gal. 6:14).

Paul gloried in but one thing, the cross of the Lord Jesus Christ, as the truth, power, and influence of Christianity.

With Paul everything yielded in importance to the cross. In Paul's day, as in ours, there were ears itching for broadness of doctrine and latitude in plans of salvation.

Through the ages of Christianity there have been nice, clever, diplomatic persons, as well as bold and blatant ones, who have sought to rob Christ of his supernatural powers and thus make the cross the "none effect." There are many who are "men pleasers." Preachers may roll the thunder of eloquence; flash the brilliance of genius; scatter the flowers of poetry; (Continued on Page Five)

### Blue Mountain Commencement Speakers



Rev. Paul G. Kirkland, left, pastor of the Clifton Baptist Church, Louisville, Ky., who will preach the baccalaureate sermon at Blue Mountain College Sunday, June 4 and Cecil F. Travis, attorney, Jackson, who will deliver the commencement address Monday, June 5.

THE BAPTIST RECORD EF PLANHELPS INCREASE SPIRITUALITY



### DR. R. G. LEE RE-ELECTED

(Continued from Page One)

\$4,500,000 is for the usual distribution to Convention agencies, \$2,500,000 to Convention agencies for capital needs and all funds above \$7,000,000 be given to the Foreign Mission Board;

8. Appointed a committee to study the application of the Alaskan churches to be admitted as a state convention. The committee to report at the 1951 Convention.

Editor's Note: The application stated that the proposed convention now has five churches and three missions with a membership of 826.

9. Named Dr. C. Roy Angell of Miami, Florida, to preach the Convention sermon at the 1951 Convention, Miami, Florida, as the place for the 1952 Convention and May 13-16 as the Convention dates;

10. Named the following officers: First vice-president, Dr. W. Marshall Craig, Texas; second vice-president, Hon. Brooks Hays, Arkansas; secretaries, Porter Routh and Dr. Joe W. Burton of Nashville, Tenn., and treasurer, Dr. Duke K. McCall, Nashville, Tenn.;

11. Approved a committee report calling for more and better trained negro preachers;

12. Approved a resolution calling for the enactment and enforcement of better anti-gambling laws and urged all citizens and officials of the telephone and telegraph companies to co-operate with law enforcement officials in stamping out gambling;

13. Approved a resolution calling for a militant campaign against "alcoholism" and that Southern Baptists campaign for local options and fight to eliminate "the misleading and deceptive advertising of alcoholic beverages";

14. Called upon President Truman "to pursue aggressively every course that will lead us to peaceful settlements of international problems";

15. Approved the recommendation of the Committee on Common Problems, headed by Dr. T. C. Gardner of Texas that "It is our opinion that there is no need for an American Baptist Alliance patterned after the Baptist World Alliance";

16. Heard glowing reports of progress by all boards and institutions of the convention.

#### Foreign Mission Night

As usual, Foreign Missions night, at the opening session on Tuesday night was one of the highlights of the Convention. Dr. M. Theron Rankin, Executive Secretary, was in charge of the program. Quotations from his report follow:

"During the year 1948 the Foreign Mission Board had under appointment over 700 missionaries serving in 24 different countries of the world. Sixty-seven new missionaries were appointed during the year, 19 to Africa, Europe and the Near East, 16 to Japan and Hawaii and 32 to Latin America. Included in the total of 700 are 231 ordained ministers, their wives and 190 single women. (Already during 1950 enough new missionaries have been appointed to bring the total to 753.) The board hopes to appoint a total of 100 new missionaries in 1950, 125 in 1951, increasing 25 each year until in 1954 when they hope to appoint 200.

"The Board's total receipts for the year, exclusive of world relief funds amounting to \$120,354.15 reached a grand total of \$5,319,261.04. This re-



Shown above are the Southwide W. M. U. officers who were elected at the Chicago Convention. They are, left to right: Miss Alma Hunt, Executive Secretary; Mrs. George R. Martin, President; Mrs. W. F. Cox, Treasurer; Mrs. Wilfred C. Tyler, Corresponding Secretary; Mrs. J. Furniss Lee, Assistant Corresponding Secretary; Miss Margaret Bruce, Young People's Secretary; Miss Juliette Mather, Editorial Secretary.

presents a gain over 1948 of \$465,313.77.

"In Europe work is maintained in Spain where three new churches were organized during the year and in Italy where within the last twelve months work has made great progress despite persecution. Two student evangelists were jailed for preaching the gospel.

"In Latin America new work has been opened in Costa Rica, Venezuela and among the Russians of Paraguay. Other work has been planned for Ecuador and Peru.

"In the Orient Baptists had at the end of 1949, 57 missionaries in Communist China, six in Macao, seven in Hongkong, two in Formosa, four in Bangkok, and 16 in the Philippines, a total of 92 still working with the Chinese people. There are 40 missionaries in Japan with 60 more needed immediately."

Christians in Communist China are in a precarious position, according to Dr. Baker James Cauthen, Foreign Mission Board Secretary for the Orient. Speaking on the Foreign Board program he said:

"The missionaries in China have been urged to make their decisions on continuing to labor in Communist territory.

"As a result, 55 missionaries have remained there, he said, and "they are able to function effectively in schools, hospitals and churches. It is possible to get funds to them without difficulty."

Dr. Cauthen defended the sending of funds and missionaries to Communist territory. "The waving of the Communist flag over a vast land of 450 million people does not cancel the obligations placed upon us," he said.

#### Missionaries Like Daniel

"Missionaries and Chinese Christians are like Daniel in the lions' den. Danger is all around them but the lions' mouths are closed."

"The Iron Curtain has dropped around the nation, but our Lord is behind it and will go on working until victory will be His."

The following fraternal messengers were presented: Rev. E. F. Sherburd, pastor, Baptist Tabernacle, Whangarei, New Zealand; Dr. Arnold T. Ohn, general secretary, Baptist World Alliance; Right Honorable and Mrs. Ernest Brown, London, England.

### SUNDAY SCHOOLS SHOULD INFORM THE PEOPLE JUNE 11 ABOUT COOPERATIVE PROGRAM.

Highlights of the Wednesday morning session were the president's address by Dr. R. G. Lee and the annual sermon by Dr. R. C. Campbell.

Editor's note: Space is not available in this issue but as soon as possible the president's address will be published. Dr. Campbell's sermon appears in this issue.

The committee on Theological Education recommended that Golden Gate Seminary, Berkeley, California, be the site of the Western Seminary; that the Seminary in the East be located in Wake Forest, N. C.; that the name be Southeastern Baptist Theological Seminary and that the Convention accept the offer of the Wake Forest College trustees to purchase the present plant of Wake Forest for the sum of \$1,600,000.

Editor's note: It is not necessary to publish the full details of the Wake Forest deal as it has already been given full publicity in the Baptist Record.

The Committee also recommended increased aid for students desiring to study in such institutions as Clear Creek Bible Institute and the Baptist Bible Institute of Lakeland, Florida.

Other recommendations were: That Opdyke scholarship funds be made available for such students; that annual aid be increased from \$50 to \$150 per annum; that the Southern Baptist Convention do not undertake for the present time to operate Bible institutes.

Upon recommendation of the Executive Committee the Convention voted that the Glorietta Assembly property in New Mexico be developed by the Sunday School Board along the same lines as Ridgcrest was developed.

#### One Central Agency For Audio Visual Aids

The Convention also voted, upon recommendation of the Executive Committee:

1. That Southern Baptists should approach seriously and with great vision the matter of audio visual education as a means of promoting their program of kingdom service;

2. That in the interest of economy

and co-operation, Southern Baptists should assign to one central agency the promotion of audio visual education.

3. Since, in the providence of God, Southern Baptists have the Sunday School Board, and since audio visual education belongs in its general field of service, that Southern Baptists make the Sunday School Board their central agency for the promotion, production and distribution of visual aids.

4. That state boards and institutions and the SB Board, institutions, and agencies which may choose to use the Sunday School Board in producing their audio visual aids bear the expense of their own productions.

One of the outstanding programs of the Convention was the Promotion Hour on Wednesday night under the direction of Dr. Merrill D. Moore (Mississippian), Director of Promotion of the Executive Committee. The program presented the history of the Co-operative Program which on June 11 will celebrate its 25th anniversary. As far as possible those who had taken part in the beginning and subsequent promotion of the Co-operative Program re-enacted their parts. Spotlights added to the impressiveness of the scenes.

#### The Promotion Program

Dr. Moore also presented the following recommendations which were adopted:

1. Evangelism and Spiritual Revival: That we urge all our people to purposefully direct all our work toward soul winning and spiritual revival; that we give particular co-operation to the Southern Baptist program of evangelism, and the simultaneous revivals east of the Mississippi river in 1951.

2. Cooperative program: That we reaffirm our conviction that the Co-operative Program is the fundamental, effective, and indispensable channel of providing for the needs of all of our work.

3. Cooperative Program Day: That appropriate observance of Cooperative Program Day be undertaken in every Southern Baptist church on June 11, 1950, or nearest convenient Sunday, commemorating the twenty-fifth anniversary of the Cooperative Program.

4. Stewardship Promotion: That stewardship promotion be focused in the months of October and November, 1950.

5. Christian Stewardship Week and Dedication Day: That the week of October 30-November 5, 1950, or nearest convenient week, be observed as Christian Stewardship Week in the churches; and that Sunday, November 5, or nearest convenient Sunday be observed as Dedication Day.

6. Every Baptist a Tither: That the "Every Baptist a Tither" emphasis be continued.

7. The Stewardship of Proportion: That the emphasis upon the ideal of "Fifty-Fifty" be continued.

8. Denominational Calendar: That we follow the denominational calendar in promotion work.

9. Five-Year Program of Co-operative and Spiritual Emphasis: That the Promotion Committee be instructed to work further with all concerned, particularly through the Conference, on Promotion, in an effort to develop a proposed Five-Year Program of Co- (Continued on Page Nine)



## Some Tendencies And Needs Of Baptists

By CHESTER L. QUARLES  
Executive Secretary

It does not take a prophet or a seer to be aware of some definite tendencies of Baptists. When we speak of Baptists, we mean, in this instance, specifically white Mississippi Baptists and Southern Baptists. These signs of the times can be seen with little difficulty even by the most casual observer. They stand out in clear relief against a universal religious background that in the main is dark and foreboding.

First, we see the enlargement of boundaries. The territory in which lie Southern Baptist Churches has steadily grown larger. Southern Illinois, New Mexico, Arizona, California, Kansas, Washington and Oregon have been added comparatively recently to our Southern Baptist Convention territory. This has not come because of any program of acquisition of new territories, among Southern Baptists or Baptists in any state convention. In the main, the churches which have been added in the new territories are churches which have never had any connection with any other Baptist group.

I am reliably informed (and in some instances, I have been on the field) that members of these churches were Southern Baptist who had moved into new territories and who loved the Southern Baptist programs, polity and promotion. In some instances they found themselves unhappy in their church life. Southern Baptists are ambitious people. We want to grow. We want more churches. We want to win more people to Christ. It cannot be said, however, that Baptists want to grow at the expense of any other Christian group. If Baptists have leaned over backwards anywhere, it has been at this point. Proselyting our fellow Christians of other churches is not Baptist business.

We are extending our borders. No one knows where this will stop. Our literature is being sent now to every state in the union upon order of individuals and churches. In almost every country of the world are people who receive our Baptist publications. The Baptist Record of Mississippi Baptists is mailed weekly to Ketchikan, Alaska; Sydney, Australia; Rio De Janeiro, Brazil; Kowloon and Hong Kong, China; Havana, Cuba; Dukley Worcs, London; Honolulu and Wahiawa Ohan, Hawaii; Moscow, Russia; Buenos Aires, Cardoba and Rosario, Argentina; Bauanulla, Columbia; Orsa, Sweden; Zurich, Switzerland; and Ibadan, Ogbomoso and Iwo, Nigeria, Africa.

Second, we are extending the reach of our organized life within our own boundaries. This is to say that we desire all of our churches to be aided by all that Baptists possess. We know that our organizations will help a church to grow and therefore we are anxious for every church to be reached by our full organized life. Most of our churches already have a Sunday School. The day will come soon when a Baptist Church without a Sunday School will be phenomenon. More than half of our churches have strong organizations in the Training Union and Woman's Missionary Union work. The Baptist Brotherhood is growing rapidly with more churches

coming into the work and more men being added to the existing organizations.

We are enlarging our work in every way. Hospitals are adding rooms, facilities and buildings and rightly so. Colleges are rapidly expanding their facilities and building up their endowment and we pray God that our people will see the wisdom in this and give cash while they are living and also remember the institutions in their wills whenever possible.

Recently, we have added two seminaries to our group of seminaries. This makes five seminaries. This advance is the part of wisdom unquestionably. Baptists have advanced with the growth and development of our Seminaries. To be sure Baptists made progress before we ever had an academy, school, college or seminary, but every thoughtful person would agree that the quality of our advance has been in relation to our development of a trained, consecrated ministry.

And so the enlargement has progressed in every phase of our work: missions, radio, social service, orphanages. Baptists have retrenched in few places in the last generation. We thank God for all progress.

### SOME NEEDS

By all means, Baptists must be a humble people. God can use no other type of people in a great unusual way. Our progress has been unusual. If Baptists get proud and arrogant, they will go the way of every religious group that has fled reason and humility. That is the road of decadence, decay and death.

Baptists need to stay together. It is tragical when divisive elements creep into our ranks. Satan still hurls his fiery darts. There are those who would divide us by putting city church against the country church, the downtown church against the neighborhood church or vice versa. The Baptist faith is big enough to include all kinds of people and people in every walk of life.

The millenium question raises its head periodically. There are Baptists who are pre-millennialists. There are Baptists who are post-millennialists and there are Baptists who are anti-millennialists. The specific scriptural interpretation concerning the millenium has never been made a test of fellowship among Baptist churches or among members within a given church. The Baptist faith is big enough to include our brethren who hold to anyone of the various interpretations of the millenium. It goes without saying and thought concerning the millenium.

Baptists need to stay close together in friendliness, charity, understanding and brotherly love. With a deep passion to win the lost to Christ and to develop the churches we must be alert to avoid these divisive forces. We must present a united front to the world without the sacrifice of a single conviction.

Baptists must live consistent lives. If our faith does not make a difference in our living, the world will not be attracted to our churches or to the Christ we worship. How many churches are there that are spiritually impotent because of inconsistency in the lives of leading members? "Blessed are the pure in heart" certainly in-

## Blue Mountain College Observes Alumnae, Dedication, May Day

Blue Mountain, Miss., May 8—(M)—Alumnae Day, Dedication Day, and May Day at Blue Mountain College Saturday was crowded with significant events.

The day began with a breakfast for music major alumnae and undergraduates, with audition entrants as guests. President Lawrence T. Lowrey and Dr. William A. Hoppe addressed the group.

The annual meeting of the Alumnae Association convened in Broach Hall, presided over by Mrs. Earl Waldrup, Nashville, Tenn. Publication of *A History of the Alumnae Association* was announced. Mrs. J. B. Black, historian, is the author. Miss Lucy Lamb conducted a memorial service for alumnae who had passed away since the last meeting. A special tribute to Mrs. Booth Lowrey ("Miss Patti"), who was the college librarian for thirty-four years, was given by Mrs. D. C. Simmons, Jackson.

Newly elected officers are: president, Mrs. Sadie Lee Clark Wells, Blue Mountain; vice-presidents, Mrs. T. B. Daniels, Memphis, Tenn.; and Mrs. J. R. Claypool, Nashville, Tenn.; secretary, Mrs. Andrew Coltharp, Norfolk, Va.; treasurer, Mrs. A. M. Donnell, Blue Mountain; historian, Mrs. J. B. Black, Murfreesboro, Tenn.; memorabilia chairman, Mrs. J. P. Tull, Jackson.

The Junior Alumnae Association (the last five graduating classes) met at the same time in Broach Hall, presided over by Mrs. John Merrill, Baton Rouge, La. Officers elected for ensuing year are: President, Jean Anderson, Collierville, Tenn.; first vice-president, Boots Hicks, Sledge; second vice-president, Anita Headrick, Laurel; third vice-president, Mary D. Leavell Bowman, New Orleans, La.; fourth vice-president, Mrs. Robert Woody, Baton Rouge, La.; secretary, Betty Gene Sauer, Nashville, Tenn.; treasurer, Pat Hicks, Gainesville, Fla.

Mrs. John F. Gilliland, Coldwater, was toastmistress at the luncheon, at which the Fiftieth Anniversary of the Alumnae Association was celebrated. The 1950 graduating class was welcomed into the Alumnae Association.

Dedications of new buildings and organ began in the afternoon with dedication of Garrett Hall of Fine Arts. Appreciation from Blue Mountain alumnae to those who made the new building possible were brought by Mrs. Louise King Mathers, Director of Admissions and Advisor for Foreign Students, Juilliard School of Music, New York City.

Dr. Burnet C. Tuthill, Director of the Memphis Conservatory of Music and Secretary of the American Association of Colleges and Universities, includes those who are living untarnished, unalloyed lives. The pure in heart are the integrated personalities, the dedicated spirits, those who live consistently and purposefully for God.

Baptists must pray and keep on praying. We must pray to keep our vision clear and our motives pure. We must pray "thy will be done" sincerely and humbly.

God wants to use Baptists! God is using Baptists! May Baptists ever remain usable in the tasks that are worthy!

sociation of Schools of Music, brought greetings from Southwestern.

Mrs. Lloyd F. Garrett, Corinth, presented the building to the college in well chosen words in behalf of Mr. Garrett and herself. The building was accepted for the college by Mrs. Earl Waldrup. The dedicatory prayer was offered by Rev. George Gay, Ripley. Annabelle Hoppe, daughter of Dr. W. A. Hoppe, head of the music department, affixed the bronze plaque.

Next to be dedicated was Corrie Marmon Hall Pipe Organ in the Modena Lowrey Berry auditorium. Mrs. May Hall Buchanan, daughter of Mrs. Hall and teacher of organ at Blue Mountain College, played three organ numbers. An appreciation of Corrie Marmon Hall by Mrs. Lula Fitzpatrick Smith, New Albany, was read by Mrs. Corrie May Porter Bennett, BMC Alumnae, and granddaughter of Mrs. Hall. Greetings and presentation of the organ to the college were made by D. H. Hall, New Albany. Mrs. D. C. Simmons, Jackson, made the acceptance speech. John Rowan Claypool, Nashville, Tenn., made the dedicatory prayer. The bronze plaque was affixed by Nancy Buchanan, granddaughter of Mrs. Hall.

Jennie Stevens Residence Hall was dedicated next. Dr. J. H. Kyzar, Greenwood, president of the college board of trustees, made the address. He told how Blue Mountain College was conceived and dedicated in prayer, and how its leaders throughout the years had held steadfast to the purpose of the founder to train women for Christian living and homemaking, and how the continuity of the college's tradition had been maintained. Miss Jennie Stevens accepted the building. Rev. Clifford J. Smyly, Blue Mountain, dedicated the building with prayer. The bronze plaque was affixed by Carol Tyler, daughter of Dr. and Mrs. W. C. Tyler, of the Bible Department.

The day was concluded by an unusual May Day pageant which began at 7:30 p. m. Mary Eleanor Braddock, Ripley, was crowned May Queen by her maid of honor, Jeanne Nelms, Alabama City, Ala.

President Lawrence T. Lowrey presided at all three dedications.

—BR—



BAPTIST  
WORLD ALLIANCE • JULY 22-27

SPECIAL OFFERING COOPERATIVE  
PROGRAM SILVER ANNIVERSARY  
JUNE 11 OR SOON THEREAFTER.

—BR—

THE VIRGIN BIRTH AND DEITY OF Jesus the Christ is a discussion of disputed points on this subject and in each instance clear thinking and Scriptural answers are given with references. Written by Elmer E. Franke and published by the People's Christian Bulletin, Box 87, Cathedral Station, New York. It can be ordered from the publisher.



## The Baptist Record

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We do not use unsigned communications

In order to provide full coverage  
of the Southern Baptist Conven-  
tion which met in Chicago last  
week, the editorial page is being  
omitted this week. See next week's  
paper for the editor's impressions  
of the Convention.

—BR—

## Our Readers Write

Dear Dr. Goodrich:

Not for one moment would I seem to  
be presumptuous and to put my little puny  
brain up against that of a learned man,  
for whom I have the most profound  
respect.

However, you stated in your editorial  
on the Resurrection that Christ's death  
occurred on Friday. I am under the  
impression that the Bible teaches that  
our Lord was in the grave three days  
and three nights. If he arose on Sunday  
how by any stretch of the imagination  
would that be made to be three days and  
nights.

I do not wish to be misunderstood, I  
am not critical but am simply asking a  
question for information.

With kindest regards,

**Editor's comment:** Jesus was crucified  
on Friday, buried on Friday afternoon  
and rose on Sunday morning. We have  
not had time to consult all authorities  
in our library but both Matthew Henry  
and Dr. A. T. Roberson agree on this  
fact. Jesus did not stay in the tomb  
three days of twenty-four hours each  
but parts of three days. We go to Jack-  
son almost every day. If asked where  
we spent the day, our reply is, "Jack-  
son". But the fact is we were only in  
Jackson for a part of the day. The Jews  
expressed time in the same way. Jesus  
was in the tomb a part of Friday, all  
day Saturday and a part of Sunday. To  
a Jewish writer this would be three days.  
We refrain from using the questioner's  
name for we do not want to embarrass  
any reader. AND we want anyone to  
feel free to check on anything they see in  
the Baptist Record.

If you see it in the Record it is so  
or we will explain why.

Dr. A. L. Goodrich  
BAPTIST RECORD  
Baptist Building  
Jackson, Mississippi

Dear Dr. Goodrich:

I want to thank you for the good word  
you gave for the Foreign Mission Board  
in your editorial in a recent copy of the  
BAPTIST RECORD. We were so glad  
that you could be present for our Board

## Southern Baptist Editors Breakfast Together In Chicago



Shown above are the editors of the  
Southern Baptist State papers as they  
gathered for their annual breakfast at  
the Hotel Stevens, Chicago, as guests of  
the Illinois Baptists and Editor B. J.  
Murrie. They are, first row seated: Rev.  
Orbie Clem, Kansas; Rev. W. Barry  
Garrett, Arizona; Dr. L. L. Carpenter,  
North Carolina; Dr. Noel M. Taylor,  
State Mission Secretary, Illinois; Dr.  
A. L. Goodrich, Mississippi; Rev. B. J.  
Murrie, Illinois; Dr. F. W. Tinnin,  
Louisiana; Fred Noe, Business Manager,  
Baptist and Reflector, Tennessee; and  
Jack L. Gritz, Oklahoma.

Seated on the far side of the table, left  
to right: Dr. O. W. Taylor, Tennessee;  
D. M. Gardner, Texas; Dr. H. H. Mc-  
Ginty, Missouri; Rev. Chester Quarles,  
Mississippi Convention Board Secretary;  
Rev. Hal D. Bennett, Alabama; Dr. B.  
H. Duncan, Arkansas; Dr. C. C. Thomas,  
Maryland; R. F. Terrill, Business Man-  
ager, The South Carolina Courier; John  
Jeter Hurt, Jr., the Christian Index.

Standing left to right: Albert Mc-  
Clellan, SBC Director of Publicity; Dr.  
E. D. Solomon, retired editor of the  
Florida Baptist Witness; R. E. Dudley,  
of the Baptist Standard, Texas; Dr. S.  
H. Jones, South Carolina; Dr. L. A.  
Myers, New Mexico; Bob Hite, Pacific  
Coast Baptist; Floyd Looney, California;  
Dr. W. G. Stracener, Florida; Robert  
L. Pogue, Business Manager, Western  
Recorder; Rev. Don Norman, Secretary,  
Chicago Bible Society; Dr. R. T. Skinner,  
Kentucky.

meeting and appreciate the splendid  
coverage that you give to the work of  
our Board in your paper.

M. THERON RANKIN,  
Executive Secretary, The  
Foreign Mission Board

We greatly enjoyed this, our first, visit  
to a meeting of the Foreign Mission  
Board. We only wrote about what im-  
pressed us.

I want to say in this juncture that  
toward you personally I have now noth-  
ing but the finest of feelings. As you  
know, there was a time a few years ago  
in which I had felt unkindly toward you  
(during the Mississippi College contro-  
versy); but I have long since removed  
any trace of ill feelings, and I want you  
to know that I shall stand among those  
who are your true friends. And, if there  
should be any way at any time in which  
I can render service to you personally or  
to the Record, I hope that you will give  
me an opportunity to make this pledge of  
friendship more tangible.

**Editor's comment:** Our reply to this  
letter was "This is the first inkling that  
I have had that you ever felt unkindly  
toward me. You have always treated me  
with the highest consideration. I have  
been and still am your friend.

On my way from Oklahoma City to  
Guymon, I met a man whom I engaged  
in conversation. When I told him I was  
from Mississippi, he drew a beautiful  
gold watch from his pocket and said,  
"This watch was presented to my grand-  
father by the ladies of the First Baptist  
Church in Aberdeen, Mississippi, while  
he was pastor in 1855." He was told at  
once that I was a member of that  
church. This distinguished gentleman is  
Assistant General Attorney of Oklahoma,  
and an outstanding Baptist layman. He  
has been teaching a Men's class in the  
First Baptist Church of Oklahoma City,  
seventeen years. His name, Sam Latti-  
more; the grandfather's name was S. S.  
Lattimore.

R. L. (Bob) OOPER

—BR—

### IF GOD CALLS

(Continued from Page One)  
the world at large. With nearly seven  
millions standing, sitting, or march-  
ing under the Southern Baptist ban-  
ner, there are only 712 missionaries  
for service on foreign fields. As we  
have often had called to our atten-  
tion, this is about 10,000 members at  
home for every one on foreign field.  
And of the foreign missionaries, there  
are almost twice as many women as  
men! And more astounding: Among  
our foreign missionaries are only 211  
ordained ministers as against more

than 27,000 Southern Baptist preach-  
ers located in the homeland.

On the face of this, it is obvious  
that many individuals among us have  
thought that God wanted us to stay  
in the States when just the opposite  
was the case.

Dr. H. W. Schweinsberg, missionary  
to Colombia, gave our seminary fam-  
ily some food for thought, in his re-  
cent missionary day address. "If one  
announces his call to the foreign  
mission field," Dr. Schweinsberg said,  
"he is immediately put on the defen-  
sive. His friends want to know why  
he is going to a foreign country,  
leaving the friends, relatives and the  
opportunities of the homeland." With  
the world need what it is, Dr. Sch-  
weinsberg suggests that the situation  
should be reversed. The minister or  
full-time Christian worker who de-  
cides to stay at home should have real  
and valid reasons for not going to the  
foreign fields.

If, as Dr. Ellis A. Fuller often states,  
"the minister, at the time of his call  
to the ministry, is under sealed or-  
ders," the minister cannot be too care-  
ful in discovering and carrying out  
those orders, once he has devoted  
himself and has broken the seal.

—BR—

## Mississippians Named To Convention Boards

Several Mississippians were ap-  
pointed on various Boards and Com-  
mittees at the meeting of the South-  
ern Baptist Convention in Chicago.  
Among them were:

Committee on Boards: Dr. Wyatt  
Hunter, McComb; Committee on Bap-  
tist Papers, Dr. A. L. Goodrich, Clin-  
ton; Committee on Alaskan Petition,  
Dr. John E. Barnes, Jr., Hattiesburg;  
Executive Committee, Dr. Norman W.  
Cox, Meridian; Foreign Mission Board,  
Dr. J. H. Kyzar, Greenwood; Home  
Mission Board, Dr. L. E. Green, Pren-  
tiss.

Sunday School Board, Dr. John W.  
Landrum, Canton; Relief and Annuity  
Board, Dr. Joe T. Odle, Gulfport;  
Trustee, Southern Baptist Theological  
Seminary, Dr. D. Swan Haworth,  
Vicksburg and Dr. D. M. Nelson, Clin-

ton; Trustee, Southwestern Theologi-  
cal Seminary, Don R. Baker; Trustee,  
New Orleans Baptist Theological  
Seminary, Owen Cooper, Yazoo City.

Trustee, Southeastern Baptist Theo-  
logical Seminary, Dr. Lawrence T.  
Lowrey; Trustee, Golden Gate Theo-  
logical Baptist Seminary, Dr. G. E.  
Wiley, Grenada; Trustee, Southern  
Baptist Hospital, Dr. W. Douglas Hud-  
gins, Jackson; Education Commission,  
Dr. I. E. Rouse, Hattiesburg; Social  
Service Commission, Dr. Edward L.  
Byrd Radio Commission, Cecilia F.  
Travis, Jackson; Historical Society,  
Dr. J. J. Byrd, Sr., Clinton; Baptist  
Brotherhood, Carroll Gartin, Laurel;  
Committee on Order of Business, Dr.  
G. Norman Price, Jackson; WMU  
Work, Mrs. Wilma B. Sledge, Jackson;  
Committee on Committees, Dr. W.  
Landon Miller, Brookhaven; Commit-  
tee on Social Security Act, Dr. Norman  
W. Cox, Meridian.



GLORY OF THE CROSS

(Continued from Page One)

diffuse the light of science, and magnify precepts of morality from the pulpit, but if we do not make Christ crucified the heart of our preaching, we are neglecting, or else we are mistaken as to our mission.

Once Paul gloried in traditions, rites, forms, ceremonies. Now he cries, "God forbid that I should glory, save in the cross of the Lord Jesus Christ."

Its Personalities

Paul gloried in the cross because of its personalities.

1. On the cross we see God the Father. He is the sublimest, most irresistible force that ever moved along the winding highways of time. God stepped out on the brow of nothing and spoke the universe into existence. By the mere gesture of his hand worlds were framed, and planets thrown out into space. He piled upon the snow-capped, sun-kissed mountains heaven blessed, on whose sides he threw wild freesia. He sank the mad, racing, raging, moaning, majestic oceans in their coral beds. He planted the earth in trees, carpeted it in velvety grasses, and embroidered it with beautiful flowers. He kissed it with dew-drops and enraptured it with the radiant sunrise and the golden sunset. He wrapped it in robes of glory, overarched it with the beautiful heavens along whose enchanting hills he hung out the sun, moon, stars and rainbows.

No wonder the Psalmist declared, "The heavens declare the glory of God, and the firmament showeth his handiwork."

We are told of a memorable meeting in London years ago. The towering leaders of thought were there. Dean Stanley, who presided, asked this question: "Who will dominate the future?" Professor Huxley spoke. "The future will be dominated by the nation that sticks most closely to the facts," he declared as he brilliantly argued his thesis. Those present were profoundly impressed by the dominance of physical science and material data furnished by it. After some moments of silence, the dean called upon Edward Miall of Parliament, and president of the Royal Commission of Education. "I have," said Mr. Miall, "been listening to the speaker with profound interest, and agree with him that the future will be dominated by the nation that sticks most closely to the facts but I want to add, 'All the facts.' Then he concluded, 'The greatest fact in history is God.'"

It is not in creation, but in recreation that God is sublimest. "For God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life."

2. Christ, the Son, is there on the cross. There we see love in his pierced hands; love on his bleeding brow; love in the wounded side. "He was wounded for our transgressions, he was bruised for our iniquities. The chastisement of our peace is upon him, and by his stripes we are healed."

In him we see God. In him we see man. Dr. E. L. House says: "As a man he was born of a woman; as God his advent was sung by angelic voices. As man he was smitten and afflicted; as God his touch acted as a panacea for the removal of diseases in man. As man he was crucified

and put into a tomb; as God he broke forth out of the grave and triumphed over death."

Christ makes men new. He converted Saul into Paul; Cephas into Peter; a monk into Luther; a shoemaker into William Carey; a cotton mill operative into a Livingstone.



Dr. R. C. Campbell  
1950 S. B. C. Presbyter

Jesus is the world's leader. He composed no poetry, wrote no books, made no scientific discoveries, perfected no invention, built no great business, held no degree from any institution of learning, chiseled out no sculpture, painted no madonna, was elected to no office, yet his teachings, life, death, and power will transform the ages.

He has broken the boundary lines of the nations and obliterated the color scheme of the races.

His influence will span every sea, ascend every hill and mountain, subdue every race, and bring the nations to their knees.

The only real possession of Christianity is Christ and him crucified. He is all the church had when it was young. Today we are cluttered-up, butchered-up and tangled-up with many things, but we lack power. Many of our churches are filled with an apathy carrying the virus of deformity. Many church members worship more at the shrine of gold than they do at the altar of God; show more concern about church membership than they do in true discipleship; are more sensitive to the quantitative measures of Christianity than they are to its qualitative values.

One fears that in some quarters the pulpit is more humanistic and modernistic than it is evangelistic; that its voice is more vibrant on topics of the day than it is on the topic of the ages; that the revealed Book has been supplanted by the review of books; that salvation through the process of culture is preached more than salvation by the way of the cross.

However, there are evidences that we are becoming conscious that our supreme need is Christ and him crucified. He lays hold on the soiled children of men and washes them white in the blood of the Lamb.

Its Revelation

Paul gloried in the cross because of its revelations.

1. It reveals sin in all of its blackness. Sin hounds the human race like a wailing ghost. It ploughs its crooked, ugly furrows through the fields of humanity. It blights hopes and damns souls. It would turn God into an imp of hell.

It was sin that mantled the sun while Jesus was dying on the cross.

That darkness was emblematic of a world without a sun; humanity without a Saviour. The anchor chain of the universe seemed to have broken and left the world to drift like an anchorless ship. The world seemed forsaken and forgotten as hell-bourne despair pitched his pavilions upon an anchorless world of lost estate.

2. The cross reveals the principle of the inalienable right of the individual to approach the throne of God for himself. The cross is the very epitome of soul liberty. Christ hangs on the cross between God and man; he is man's only go-between; man's only mediator. He is our High Priest, and the only priest with power to forgive sins. I quote here Dr. George W. Truett in thought, more than in words. All who would assume to themselves such power are but counterfeits and deceivers. Their claims are false; their acts are sacrilege. The Bible teaches the glorious doctrine that every individual has the privilege and blessing of direct approach to God, through Christ, without the interference of deputies, proxies, priests, or popes. The cross, Christ, the New Testament know no form of sponsorial religion. Everyone must repent for himself, believe for himself, be baptized for himself, and account to God for himself.

What institution, however venerable; what individual, however powerful or wise; what tradition, however hoary with age, has any right to come between the individual soul and God? To all who would make such claims for themselves, God's Word declares, "There is one God, and one mediator between God and man, the man Christ Jesus." All institutions, however holy; all states, however strong; all churches, however sacred; all persons, however near; are to stand aside and let the individual soul approach God for himself. The grace, mercy, and pardon of God cannot be manipulated by any man, creed, custom, council, confessional, ecclesiastical formula, system, or tradition. For anyone to arrogate to himself such prerogative is a blasphemous impertinence, and a defamation of the crown rights of the Son of God. It is not in Rome at the feet of the pope that our sins are absolved; it is on Calvary at the foot of the cross that our sins are forgiven.

3. The cross reveals God's compassion for a lost world. "God so loved that he gave." When we properly interpret the cross we will seek compassionately to win the lost. Winning the lost is our supreme opportunity and obligation. When we lose our compassion, we lose our spirit of conquest. We have moved forward only as our pathway has been lighted by the incandescent glow from the fires of evangelism. The heydays of our progress have been the highways of evangelism.

Our pulpits and pews must burn with fires of evangelism. Then we, like early Christianity, can storm the gilded dens of vice and godlessness, attack festering social customs, drive king alcohol from his throne, purify the currents of barbaric civilizations, and usher in a reign of peace. Christians totally surrendered to God can change a chaotic world into order, spiritualize the churches, vitalize our organizations, evangelize the masses,

and revolutionize the world.

It Meets The Needs

Paul glorified in the cross because it meets the deepest needs of the soul.

The cross teaches that salvation through grace is the only hope for man. Thank God we do not have to observe rites and ceremonies, depend upon traditions, go on a pilgrimage, or join a crusade in order to be saved, but simply believe on the Lord Jesus Christ.

"I know not how that Bethlehem's Babe, Could in the Godhead be,  
I only know the manger child  
Has brought God's life to me.  
"I know not how Calvary's Cross  
A world from sin could free.  
I only know its matchless love,  
Has brought God's love to me."

We cannot understand it. It was a transaction that took place in the heart of God far back in the eternities. Christ is "The Lamb of God slain from before the foundation of the world." When John saw him coming to the Jordan to be baptized, he cried, "Behold the Lamb of God that taketh away the sin of the world."

To those who say, "Away with your bloody religion!" the Bible answers, "Without the shedding of blood there is no remission for sin." To those who declare it a cross of shame, we shall say, "In the cross of Christ I glory." To those who spurn the cross, we shall sing, "I'll cling to the old rugged cross, and exchange it some day for a crown."

One Sunday after having preached to three hundred state prisoners, I looked and saw one of the prisoners coming to me. He was a man I knew. His face glowed. He could not conceal the ecstasy of his joy. He exclaimed, "I am the happiest man in this state today. The governor has already signed my pardon papers. At sunrise tomorrow I will go out through that gate a free man."

As I drove home I thought of the time when, as an intermediate boy, I was in prison, the prison house of sin. The experience that had been mine on that August day, in a little fourth-time country church house in Rutherford county, North Carolina, flooded my soul. Seated there in the pew, I received my pardon papers. They were not signed by the chief executive of a great commonwealth, they were signed by the hand of God, as he dipped his pen in "The Blood of the Lamb."

Does Jesus save? It is a glorious fact, or is it just an illusionary fancy? Ask Mary Magdalene, out of whom seven devils were cast! Ask the poor drab of a woman at the well! Ask the naked, crazed Gadarene, now clothed and in his right mind! Ask Saul of Tarsus, who persecuted Christianity, now declaring, "By the grace of God, I am what I am." Hear the answer of this innumerable host as they reply, Yes, "Jesus saves, Jesus saves."

Its Triumphant Conquests

Paul gloried in the cross because of its triumphant conquests.

As Christ died on the cross, the blackimps of hell yelled in gleeful delight. This was in keeping with the seeming irreparable disaster which had sabled the earth in darkest despair. But the resurrection morning dawned in all of its effulgent glory.

(Continued on Page Six)



## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor

(Continued From Last Week)

We do not report Christian homes. We do not count family altars. They report themselves in the lives and influence of the family. I once knew a man who had an immense tree from which he intended to get lumber to build a new home. When it was felled a rotten empty heart was revealed. A nation's heart is its homes. American homes need less television and more spiritual vision, less rumpus rooms and more prayer closets, fewer funny books and more Bible stories, few baby sitters and more mother love, absence of liquor cabinets and presence of alabaster boxes.

We must set the world in the heart of our youth. The world calls today to the youth in Mississippi. It will take courage, daring and insight to heed the call. It will take insight because today's call will take boys and girls straight into the torturous maze of men's minds and hearts instead of undiscovered continents and uncharted seas. It demands courage because ideologies and fanaticisms make cruel and implacable foes. It calls for lives dedicated to the blending of Christ's simple formula for peace. It calls for His love of justice and dedication to truth. It calls for His courage to ignore personal advantages for the ultimate good of all.

Nowhere else in the world or in any generation has youth had such wide and challenging opportunities. They will tip the scale for or against Communism. They are the first to practice world-citizenship, and will determine if nations can federate and live peaceable in a contracted world. The first generation to have placed in their hands the innermost secret of God—atomic power—they will determine if man is worthy of the trust. To them is given the "Know-how" that makes this the greatest age in history. The assembly line, mass production, mechanized farming, improved techniques, scientific progress has given them power, precision and time that must be used aright. They are confronted with the tremendous problem of learning to live together in a crowded, constricted world in unity without exploitation and without amalgamation.

It is of primary importance that we do our utmost to introduce them to the source of power; that they study International Relations in the court of the Ruler of the World; that they become Ambassadors for Christ. They must be taught to set others in the center of their hearts themselves at the circumference, and to know that God is Master of all. We rejoice over camp attendance last year, and shall pray without ceasing that Camp Garaywa shall continue its instructions in world citizenship even as our Young People's Auxiliaries continue to produce queens and ambassadors fit for His Royal Courts.

The world must be at the heart of our prayer life and our lives must be centered in prayer if we dent civilization in our day.

A pastor watched a sculptor bring life to a piece of marble. "I wish I could mold hard hearts into beauty the way you carve that stone," said he. "Perhaps if you worked upon

your knees as I do, you could," was the response.

Yes, we are asked to bring about a world-wide revolution, and we have only individuals to perform the gigantic task. It requires only individuals—only a few individuals who are willing to work at the task.

I am told that the Italian election was won for democracy a couple years ago because a little Italian barber in New York appreciated life in a Christian democracy enough that he undertook to tell all Italy about it. He wrote all his people in Italy asking them to vote the democratic ticket. He gathered his tenement neighbors together, then those on his street, then those in his block and put them to writing letters to Italy. He went before groups, got on the radio and in the newspapers—and always he asked the American-Italians to do just one thing—tell their people in Italy the wonders of Democracy. I am told that more than one million letters went from America to Italy, and Italy was won for Democracy.

The world needs individual Christians who are anxious to tell others the wonders of Christianity. "He's counting on you, He's counting on me; the Master has no other plans."

A new YWA was organized on Monday afternoon at Lena Baptist Church, with the help of Mrs. Nazary, Mrs. Regan, and the Carthage YWA's.

On Tuesday evening a "Hearty Party" was given in the home of Mrs. E. T. Thames, including delicious refreshments using the national colors for the month.

A Progressive Luncheon on Wednesday was given by the following: Cocktail, Mrs. M. D. Reagan; Salad, Mrs. L. H. Cotton and Mrs. G. H. Chadwick; Main Meal, Mrs. E. P. Barr, Desert, Mrs. H. J. Craft.

The Business Woman's Circle entertained the YWA's and their mothers with a sweetheart banquet on Tuesday evening.

To climax the outstanding week, a Mission Study period was held at the home of Mrs. B. R. Wilson on Friday evening. "Buried-Living," taught by Misses Carolyn Robertson and Ewilda Trenor, was especially interesting to the girls, since two Mississippians play the leading parts in the book.

All nine YWA members attended each of the events, and came to a new appreciation of their church, their WMU, the Business Woman's Circle, and Missions in general.

—BR—

### GLORY OF GOD

(Continued from Page Five)

The cowering disciples were transformed into courageous conquerors. Christ gave his command, "Go into all the world and preach the gospel to every creature."

The early Christians began the conquest with resolute and compassionate souls, strident step, and the glow of victory. They emerged clothed with a message that they dared believe and preach as the world's one and only hope. Their message was not abbreviated, compromised, watered-down, thinned-out, sweetened-up and made meaningless. Their message

shocked their day wide awake.

If Christianity is to be powerful today, the gospel message must be preached in its fulness. Dr. Charles Goodell says: "One fears that in some quarters, the pulpit has lost its nerve and forgotten the evidences of history; that whenever Christianity has been most convincing, it has been most victorious, and when she has been most apologetic, she has been most feeble."

The real victories of the ages are the victories of those who have followed the crucified Christ.

From the sound of the first footfalls of Abraham in his overland march of the empires, until this hour, God's people have been crusading for righteousness.

Think of the victories of the cross! Christ began his work on the shores of Galilee. He called Peter, James, John, Andrew and the other apostles. In three years there were a hundred and twenty believers. Pentecost came. The fires of God fell. By the fifteenth century fifty million devotees of the cross were on the march for Christ.

Christianity spread around the shores of the Atlantic ocean, the new world was discovered. God called John Wesley, John Knox, Martin Luther, George Whitfield, Jonathan Edwards, Joseph Parker, Spurgeon, Moody, Beecher, Brodus, Carroll, Gambrell, Mullins, Truett, Scarborough, and their compatriots.

Now on the shores of the Pacific and her islands the march of the cross is felt. Japan is shaking off her age-long superstitions. Other nations are arousing from the slumbers of heathenism. For centuries our missionaries have been knocking at doors that were barred to them. They cried, "Lift up your heads, oh ye gates, and be ye lifted up ye everlasting doors, and the King of Glory shall come in." Now those rusty hinges are swinging these doors wide open. Through our advance missionary program we are seeking to make the heathen our inheritance and the uttermost parts of the earth our possession.

On and on God's children will go until the knowledge of the Lord covers the earth as the waters cover the seas; until the kingdoms of this world have become the Kingdom of our Lord and his Christ.

I do not believe that the devil is the only one who is succeeding in this world. We know there is confusion and that ill-will has dipped its needle in venom and poisoned the blood stream of the age. We know that governments, diplomacy, commerce, culture, science, legislation education, conferences, treaties, and leagues have failed. But we read of Christ, "He shall not fail." Crowns are falling, empires are perishing, dynasties are crumbling, thrones are tottering. All the rubbish is being piled into a mountain of debris, above which rises an old rugged cross.

On that cross is the Son of God. He is taken down and buried. The glory of the resurrection morning dawns. We hear the shout "Every knee shall bow and every tongue confess that Jesus Christ is the Lord, to the glory of God the Father."

One day he was nailed to an infamous cross. On another day he will be crowned "King of kings and Lord of Lords." All the redeemed will join in the coronation service as they shout, "Hallelujah for the cross!"

## Miss. Seminary To Graduate 48



DR. H. L. LANG

The Seventh Annual Commencement for the Mississippi Baptist Seminary will be on Thursday, May 25, 1950 at the Farish Street Church, 627 N. Farish St., Jackson. Dr. C. A. Greer is the pastor.

Baccalaureate service will be at 10 a. m. with the Reverend H. B. Moore of Magnolia delivering the sermon. Rev. Moore is a product of the Seminary, pastor of New Zion Baptist Church, Magnolia, and Moderator of the Colored Baptist Association.

The exercises will be at 2 p. m. with Dr. Guy Bellamy as speaker of the evening. Dr. Bellamy is Superintendent of Negro Work of the Southern Baptist Convention with offices in Oklahoma City, Oklahoma.

The faculty and graduating members will come from various centers of the state. The public is cordially invited to these exercises.

The list of graduates follows:

Busy Pastor's certificate: Gus Ballard, Jr., Willie Hines, Charles F. Jordan, Harrison B. Peters, Willie Scott Butler, Devine Jones, Bennie Towns, Dennis Willis.

Christian Training Certificate: Lanna Jones, Josie Brown, Alice Buntin, Mary Alice Fleming, Annie Bell Hayes, Eva Rudd, Dorothy Lee Sayles, Josie Jones, Eddie Little, Alta Elsie Lloyd, Aonie Ruckhonon, Isolona Rudd, Maggie Mae Smith, Annie Bell Wilborn, Nancy Willis, Tressie Mae Bell, Elish Daniels, Verdie Keys.

Christian Training Diploma: Esther Wilson, James Ball.

English Bible Diploma: Woodrow Wilson Burkett, Nash Jeroma Winston, Ben James Hines, Luther James Granderson, Jack Burley, Leanders Fullilove, Joseph Truivillon.

High School Christian Training Diploma: Ossie Weary.

Bachelor of Christian Training: O. D. Alford, Willis Bisall Amos, Virgie Magee, John Henry Chatman, Pheloe Thomas Thadison, Robert Henry Walls.

Bachelor of Theology: Amos Green Peyton.

Junior College Theology Diploma: Doctor Weary.

Master of Christian Training: Johnnie Harlis Mayes, Willie Robert Nobles, Edward Hawen Potter, Alexander Warren.

—BR—

SEND AN OFFERING TO SUPPLEMENT COOPERATIVE PROGRAM GIFTS JUNE 11.



## BAPTIST TRAINING UNION

Associates: W. C. Morgan, Louise Hill, Alene Johnson  
Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi



MISS ALENE JOHNSON

**Meet our Office Secretary:** Perhaps no member of the State Training Union staff is more important than the office secretary. This is especially true in Mississippi. The promotional work from the office is the life stream without which it would be impossible to do the work we are doing. The office secretary does all of the mechanical work and some of the planning for this. Literally thousands of general letters, programs, suggestions, answers to questions, free tracts of every sort connected with our Baptist work, and individual, personal letters are going out from our office every week. Miss Alene Johnson is the efficient, affable, and consecrated office secretary in the Training Union Department, having recently completed four years of appreciated service in this capacity. She is a graduate of Blue Mountain College, teaching a year before coming with us. She fills an important place of leadership in First Baptist Church in Jackson, and is often called on for special services, including teaching study courses in other churches in the city and association. She is loved by all who work at Baptist Headquarters, and we are happy to present her here to you as your friend.—Auber J. Wilds.

### CONVENTION PROGRAMS

The District Convention programs are being mailed out to all pastors, directors, educational secretaries and directors, associational directors, and associational missionaries. You will want to be with us for the meeting in your district. The opening program is 1:30 in the afternoon and we will close about 8:45. You saw the list of places, and date of meeting last week in the Record. Any information desired will be happily supplied to any who may inquire. Make a date with yourself to bring yourself (and a lot of others too) to your convention.

**Question:** How much time should be spent in the individual union on Sunday night?

**Answer:** 45 minutes is suggested as sufficient for the program of the individual union on Sunday night. This will include the following: Prayer, 1 minute; Announcements by the president, 1 minute; Secure the records; 2 minutes; Report from each committee, 1 minute each; Current event from a mission field, 2 minutes;

Bible drill, 6 minutes; Development of program by group, 20 minutes; General discussion led by president, 5 minutes; Preview of next Sunday's program and assignment of parts, 2 minutes; Secretary's report 2 minutes, this will include a week check on the standard of excellence.

**Question:** How should assignment of parts for the program be given out?

**Answer:** As soon as the quarterlies come let the president and group captains have a meeting. Here the president assigns the programs to the group captain for the entire quarter. Each group captain then can study far in advance the programs his group is to develop. Having studied the program well in advance the group captain will use cards or slips of paper, writing the name of the member, the part assigned, number of minutes allowed for the talk, and add any suggestion as to how this part may be made more helpful. When the president asks for the assignment of the program for next Sunday, the group captain will, after giving, briefly, the high lights in the next weeks program, give the cards with the assignments on them to his members.

**Question:** Can we read from the quarterly and count "being on program?"

**Answer:** No, have as full notes as necessary, but leave your quarterly at home.

**Question:** How can you lead members not to read from the quarterly?

**Answer:** Put on a "Better Program Campaign", ask all members to cooperate. Do not tell anyone he cannot read from the quarterly, but ask them not to. They will be willing to write out on another piece of paper what they want to read. This will be the first step in developing the ability to "talk freely about the Lord and his work."

—BR—

### CALENDAR OF PRAYER

May 22—J. E. Buchanan, Blue Mountain College, Business Manager; Central Music School, Wayne county.

May 23—B. V. Harper, District 13 Training Union president; Miss Kathleen Bush, Office Secretary, WMU Department, Baptist Building.

May 24—John B. Lloyd, professor, Woman's College; Mrs. Clarice Knight, Supervisor, Baptist Hospital.

May 25—Abe McGraw, Winson Association Brotherhood president; Mrs. Jim Hinton, Perry WMU Association Young People's leader.

May 26—Charles Tolbert, Mississippi College Student Secretary; Rev. W. T. Douglas, Noxubee County Convention Board member.

May 27—Dr. W. E. Greene, Clarke College president; Vernal Stockstill, Gulf Coast Associational Sunday School Superintendent.

May 28—J. V. Young, Baptist Orphanage trustee.

—BR—

**"WHAT A BLESSING TO A CHRISTIAN family is a Christian pastor. In the crisis times of the family, in times of sorrow, in times of great joy, and in times of decision the pastor's presence in the family is a benediction."**—J. E. Lambdin, The Baptist Training Union Magazine.

## Marshall And Lafayette Have Mid-Year Meet To Recognize New North Oxford Church



Shown above attending the recognition celebration of the new North Oxford Church are: Rev. Glenn Crawford, acting pastor of the church; Rev. Chester Quarles, new Executive Secretary of the Mississippi Convention; Dr. F. M. Purser of the First Church, Oxford, and Rev. Frank Roblin of West Point.

A mid-year meeting of the Marshall and Lafayette Associations met at the North Oxford Church on April 30, for the recognition celebration of the new North Oxford Church. Rev. Frank Roblin delivered the morning address and Pastor G. M. Crawford brought the evening message. In the afternoon the Executive Secretary, Rev. Chester Quarles brought an address and Dr. F. M. Purser gave the inspirational message. Dinner was served by the host church with many baskets of food having been brought by visitors from First Church, Oxford, and others.

The North Oxford Church was organized in April, 1949, following a three-week tent revival led by the Associational Missionary, Rev. G. M. Crawford. During the first month 24 united with the church, 16 for baptism. There are now 47 members. Rev. G. M. Crawford preaches for the church each Sunday afternoon.

Included in the church program is a WMS, which has 20 enrolled. The Baptist Record is in the church budget and goes to 26 families. During the eight months in 1949 after its organization, the church ranked 7th in that association in gifts to the Cooperative Program.

Since its organization the church has met in the tent used during the

## South McComb Has School of Music

The South McComb Baptist Church has completed a church school of music, led by Bob Cooper of Aberdeen. Approximately 50 attended each night for two weeks during the study, practice and appreciation of Gospel music as it should be rendered. The quality, tone and spirit of the singing is now greatly improved.

The pastor, Rev. James A. Bryant, writes: "We have too long talked about music instruction in our churches and done very little about actually getting the job done. Any church that needs a superb music instructor, one who can demonstrate, discipline, and inspire people to sing, should get Bob Cooper."

—BR—

**"NO GOOD FARMER EVER HARVESTED a mature crop by keeping the plants in the seedbed. No parent who refused to let his children grow up ever saw them become useful Christians."**—Wayne E. Oates, The Preacher.

revival and the Vacation Bible School last year also met in the tent. They now have a building. The labor having been donated and \$4,000 having been spent in materials.

The building committee is composed of: John Dudley Butler, Johnny Faust, Earl Wilder, Y. C. Huggins, Joe Dooley, J. S. Roberts and L. P. Donaldson.

—BR—

**"CHRISTIAN HOME WEEK IS NOT AN isolated emphasis to be laid aside like Christmas decorations when the time has passed. It is an added impetus to a year-round ministry. It is family altars established or revitalized."**—Caroline D. Henderson, The Sunday School Builder.

## 50, 40 & 25 Years Ago

By J. L. BOYD, SR.

### 40 YEARS AGO

The columns of the Baptist Record this week are filled almost entirely with a report of the 55th annual session of the Southern Baptist Convention at Baltimore. (And this was the first session that we ever attended.)

At the time of opening, the recording secretary, Dr. Lansing Burrows, announced that of the 3816 entitled to seats, 1193 had enrolled.

Hon. Joshua Leaning of Baltimore was re-elected president. Editor Richard H. Edmonds of the Manufacturer's Record in his welcome address said, in part, "A year ago you promised to come to Baltimore. Since then, by day and by night, we have awaited this hour. No latches hang outside the door of our hearts. They are not needed, for the doors are off the hinges and stored in the garret."

Louis Cain, a member of the Gillsburg Baptist Church reports a good meeting with Pastor D. W. McLeod doing the preaching. Results: "seven little boys and three little girls came out on the Lord's side," and one came by letter.

### 25 YEARS AGO

This issue of the Record is replete with Walton E. Lee's report of the Southern Baptist Convention's annual session in Memphis, when 4001 messengers had enrolled at the fall of the gavel at the opening session.

Forty-one additions to the Aberdeen church in which Pastor J. M. Walker was assisted by Rev. J. W. Mayfield of McComb, Robert Cooper and Rev. D. W. Nix lead the singing.

Seventeen were added to the Morton church, eleven for baptism, in which Rev. B. H. Lovelace of Clinton assisted Pastor R. L. Wallace.



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. CECIL H. SMITH, Office Secretary

### "ANY ANNOUNCEMENT?"

"Any announcements today?"

Oh, what a relief that brief statement has been to many! How many times have we seen unprepared leaders in Sunday School find a brief respite by simply saying, "Any announcements?"

They had nothing prepared to say themselves. They had prepared no program for the time. In other words, they came with the left hand not knowing what the right would do, but uneasily hoping that something would happen. And it did. It always does. The pitiful thing about it is that it is usually the wrong thing.

So, they just stood there, twisting the watch chain or pulling at a button or ah-ing and er-ing, trying to get by some way with the time that was dragging so heavily on their hands not knowing what to do or say, when, like a bolt from the blue, there came to mind that savior of unprepared leaders, and out it came: "Any announcements?"

What a relief!

How near they came to being completely ruined no one will ever know. They had come so near the precipice of oblivion and total obscurity that they could hear the deep, dismal rumblings of the treacherous waters as they shattered their lofty sprays on the rough and rugged boulders that line their way.

They could envision their not being reelected at the next election of Sunday School officers and teachers. They could feel the deep, gnawing pangs of heart hunger binding them ever more closely, and with no hope of any bright future as a leader, because they had not prepared anything for that program. They well knew their name was Ichabod.

No hope no future as a leader; no more bright prospects; all is gone! But, suddenly, as if with the swiftness of the lightning's flash, a new gleam brightens the face, and a vivid spark comes to the eye. My! says some one. What has happened? It all soon becomes crystal clear. The future is dark no more. All is well with the world (in his mind). His cause is saved once more. He thought of it: "Any announcements?"

### THE DIFFICULTY IN TEACHING

The main difficulty in teaching is not that of getting the people to know things, so far as having a mental grasp of them is concerned, but it is the difficulty of getting them to respond to the things they have learned and thus become actual doers of those things.

In other words, it is getting the carry-over into actual life of the things learned that is the hard part of all teaching. Jesus recognized this so well, and thus he not only taught the people for the sake of knowing only, but also for the purpose of their doing the things learned.

All through the Scriptures the emphasis is not knowing but on doing. James admonishes that we be not only hearers of the Word, but doers also. Jesus emphasized that if we know things, happy are we if we do

them. He also said that we are known by the fruits.

No, it is not so difficult to get people to come into a knowledge of truths, so far as having a mental grasp of them is concerned, but it is in getting them to be doers of those very things. The teacher, then, will seek to teach them to "know" the truths and also to "do" them. Not all will do this, as Christ himself experienced, but some of them will, as he also observed.

—BR—

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 14, 1950

	S.S.	BTU
Jackson, Van Winkle	391	203
Jackson, Davis Memorial	377	250
Orphanage	164	42
Jackson, First	1,234	391
Jackson, Paul Truitt	169	100
Wayside, Warren County	81	57
East McComb	484	274
Wellman, Lincoln County	79	67
Carmel, Lawrence Co.	163	144
West Laurel	445	125
Pearlhaven, Brookhaven, Miss.	200	106
Gulfport, First	722	176
Tupelo, Harrisburg	468	168
Brookhaven, First	739	210
Brookhaven, Hamilton Street Chapel	104	49
Brookhaven, Central Chapel	135	103
McComb, First	561	137
Salem, Covington County	321	149
Union, Alcorn Association	53	94
Fair River, Lincoln County	91	53
Laurel, Second Avenue	428	131
Bethlehem, Scott County	127	83
Crystal Springs	666	194
Laurel, First	632	128
Long Creek, Lauderdale County	91	93
Friendship, Pontotoc County	108	67
Friendship, Lincoln County	101	75
West Corinth	175	108
Ludlow	117	68
Silom, Simpson County	77	62
Goss	138	128
Mt. Zion, Lincoln County	108	53
Bethlehem, Jones County	136	100
Tate Street, Corinth	286	113
Wheeler	89	60
South McComb	246	62
South McComb Mission	42	44
East Moss Point	252	125
Centerville	145	58
Zion, Pontotoc County	96	
Valley Grove, Pontotoc County	60	50
Furrs, Pontotoc County	61	50
Kosciusko, First	576	205
Sardis	217	103
Union Chapel	48	42
Bunker Hill	252	195
Lucedale	324	121
Center Church, Union County	120	81
Glading, Amite County	56	32
Pascagoula, First	650	225
Pascagoula, East Lawn	41	24
Pascagoula, Unity	52	50
Pascagoula, Jackson Avenue	32	
Pascagoula, McArthur	25	
Calvary, Amite County	101	114
Brandon, Value Church	56	
Meridian, First	901	76
Meridian, 15th Avenue	529	104
Meridian, Highland	457	128
Meridian, South Side	340	142
Meridian, Eighth Avenue	338	106
Meridian, Poplar Springs Drive	286	102
Meridian, Poplar Springs Mission	41	
Meridian, Oak Grove	176	104
Meridian, Oakland Heights	152	59
Meridian, Key Field	94	31
May 7, 1950		
Midway, Lauderdale County	105	70
Evergreen, Winston County	73	70
Furrs, Pontotoc	84	

—BR—

SILVER ANNIVERSARY COOPERATIVE PROGRAM MAKE SPECIAL OFFERING JUNE 11 OR NEAREST CONVENIENT SUNDAY.

SUPPLEMENTAL COOPERATIVE PROGRAM OFFERING JUNE 11 OR MOST CONVENIENT SUNDAY.

### IS IT THE DEVIL'S WORLD?

By JEFF D. RAY

"The world has been turned over to the devil, he is carrying everything to the bad, and nobody has anything worth the struggle against him."

So spoke a man in my presence. If I had to diagnose his case I should say—a disordered stomach, frayed nerves, a distorted mind or a perverted heart, and perhaps all four. There is a lot of meanness in this world and a man with eyes cannot help seeing much to distress him. But it is an unjustified species of pessimism to say that the devil is carrying everything to the bad. That is one extreme.

The other extreme is the philosophy that "All's well with the world." Anybody using his eyes can see things that are horribly bad. And anybody with common sense knows that all is not right with the world.

Personally, I repudiate both extremes. I shall help all I can to get rid of the bad things I see and at the same time recognize, appreciate and cultivate the good things. I will not shut my eyes in the face of admittedly abundant evil. On the other hand, I will not close my heart against acceptance of and joy in the good I see in a multitude of men, women and children, known to me personally, and the larger multitude around the world about whom I read in the papers.

—BR—

### 120 Attend Banquet At Griffith Church SEC. QUARLES IS SPEAKER

Rev. Chester Quarles, Secretary of the Convention Board was the guest of the teachers and department officers at the Griffith Memorial Church, Jackson, on May 12. Roy Lundquist, general superintendent of the Sunday School was toastmaster and introduced the superintendents of the departments who were seated at department tables, each decorated to carry out the theme of a spring garden.

The Rev. Mr. Quarles spoke on "God's Gardeners Found Faithful." There were 120 teachers and officers attending. Rev. L. W. Ferrell, pastor, introduced the speaker.

—BR—

### Sand Hill, Jones Makes Progress

Sand Hill Church in Jones county is now supporting full-time work under the leadership of Rev. J. D. Lundy, pastor and student at Woman's College, Hattiesburg.

A week-end revival was recently held in which the Rev. Gene Walley, pastor of Spring Cottage Church, Hub, assisted the pastor. Eleven were added on profession of faith. During the eleven months' pastorate of Mr. Lundy, a total of 71 have been added to the church. Prayer meeting attendance on a recent Wednesday night was 61.

Pastor Lundy, Training Union Director Mrs. J. P. Powell, and others from the church attended the Training Union meeting at First Church, Jackson, on May 2, and reports were made to the church.

—BR—

### June Declared As Rededication Month

Jackson — (Special) — Governor Fielding Wright, along with the majority of other governors in the nation, has issued a proclamation setting aside June as "Rededication Month," calling upon citizens to "re-dedicate themselves during this month to the principles of freedom we inherited from our founding Fathers."

In the proclamation, Governor Wright pointed out dangers of the "creeping paralysis of socialism," and stated that foreign ideologies are threatening "our appreciation of merit in strong character, thrift, hard work, unselfish devotion to public welfare and fear of God."

In Mississippi, the "Rededication Month" program is sponsored by the Mississippi Press Association and the Mississippi Economic Council. The two groups are calling upon all civic clubs to hold some type program on the "American Way of Life" during the month, and all churches are asked to hold a service on June 25, based on the scripture, pointing out some of the treats being made on freedom of religion by leftist and Communist ideologies.

The Mississippi program ties in with the program sponsored nationally by the National Editorial Association, which will stage a pilgrimage on June 25 to Plymouth Rock, Mass., during its annual convention.

—BR—

### RESOLUTIONS

We, the deacons of the Lambert Baptist Church, Lambert, Mississippi, having been appointed by said church to draft resolutions of esteem and appreciation for the life and good works of the late Deacon C. A. Porter while deacon of our church for the last thirty-two years.

WHEREAS: Deacon Porter served the Lord's Church as deacon for more than fifty years, cheerfully, untiring and persistent in all phases of church work as well as all other causes for the betterment and uplifting of the community as a whole, and

WHEREAS: The church did grow and prosper while he served it diligently and reliably as chairman of the building committee to raise the necessary funds for the present \$50,000 structure, and as Church Treasurer for ten years thereafter, and

WHEREAS: His cheerfulness and pleasing personality endeared him to the entire community, regardless of denomination. Therefore be it

RESOLVED: That we declare to all that Deacon Porter did, in our church and church field, serve the Lord in a manner that pointed him out as being honest, dependable, entirely consecrated, capable and devout. Be it further

RESOLVED: That these resolutions be made a part of the minutes of the Lambert Baptist Church, a copy be sent to the editor of the Quitman County Democrat, a copy be sent to the editor of the Baptist Record, and a copy be sent to each member of the C. A. Porter family.

S. C. ACHFORD  
C. H. ANDERSON  
W. E. KING  
J. D. DODSON  
W. F. REID  
P. O. WILLIAMS  
J. P. BLACK

—BR—

SEND AN OFFERING TO SUPPLEMENT COOPERATIVE PROGRAM GIFTS JUNE 11.



**DR. R. G. LEE RE-ELECTED**  
(Continued from Page Two)

operation and Spiritual Emphases.  
10. Young People in Missions: That as a part of the Advance Program we join with the Foreign Mission Board in utilizing every means to lay upon the hearts of our young people the urgent call of God and a lost world to his service, particularly in foreign missions.

11. Program for 1951-52: That it include (1) continued use of the TITHERS ENLISTMENT VISITATION and (2) a program of non-resident membership enlistment.

12. Program for 1952-53: Special emphasis on every-member canvass preparatory to simultaneous canvass in 1953.

13. Program for 1953-54: Simultaneous convention-wide every-member canvass and stewardship study.

All the Seminaries reported larger student bodies than in 1949 and all have either completed or are constructing buildings.

**No Seminary Debts**

Dr. R. Q. Leavell reporting for the New Orleans Seminary stated that "the student body now totals 538 as compared with last year's all-time high of 394. There are 395 men and 143 women. Of these, 204 are G. I. students. The Board of Trustees, on February 15, 1950, voted to let the contract for a library building on the new Gentilly campus to cost approximately \$250,000 and an additional apartment building to cost approximately \$150,000. There is no indebtedness."

Reporting for the Southern Seminary, President Fuller said, "The Seminary attendance has broken all records. There are now enrolled 854 preachers and 52 Music School students. In addition 114 Training School students and 83 preachers' wives are studying in our classes. The faculty has been increased to meet the teaching load.

This year there are 22 faculty members and 7 teaching assistants in the Seminary proper. In the Music School there are 8 faculty members and 1 teaching assistant. The apartment dormitory for married students is in the process of construction."

Dr. Ray Summers presented the report of the Southwestern Seminary. He said, "The present enrollment is 1,704 which is 249 more than the previous session and an all-time high. We now have 297 taking correspondence courses and evening classes for negroes in Beaumont, Austin, Mexia, Waco and Fort Worth with 165 enrolled. There is no debt."

The report of the American Baptist Theological Seminary (negro) was presented by Dr. L. S. Sesberry. He reported that 136 students are now enrolled. He also called attention to four "pertinent facts."

1. Southern Baptists made no concerted effort to aid in Negro Ministerial Education for fifty years following Emancipation.

2. The next twelve years were required to erect the first building.

3. The next twenty years the Convention gave only nominal support to the American Seminary, its only school.

4. Only during the past six years, 1944-49, has the Convention given any creditable support to Negro Ministerial Education. Six years out of eighty-six seem pitifully small considering the fact that the majority

of the negro race in America are Baptists, and therefore the direct responsibility of Southern Baptists.

**Annuity Board Assets Are \$17,613,434**

Highlights of the report of the Relief and Annuity Board which was presented by its executive secretary, of 993 for the year; premiums and Dr. Walter R. Alexander were:

Active members 18,812 an increase contributions were \$2,881,507, an increase of \$80,000 over the previous year; beneficiaries now number 2,373 an increase of 79; total assets rose from \$15,094,093 to \$17,613,434.

A touching memorial service was directed by Dr. M. E. Dodd. Dr. Claude U. Broach spoke of Dr. Frank Leavell; Dr. E. H. Westmoreland of Dr. T. C. Jester; Dr. Hight C. Moore of Dr. B. W. Spillman; Dr. Ellis A. Fuller of Weston Bruner; Dr. E. D. Head of Dr. B. A. Copass. Other deceased members of the Convention who were mentioned were: L. F. Maynard of Alabama; Dr. B. C. Henning, Florida; Dr. Thos. T. Harvey, Georgia; Dr. Marvin Adams, Kentucky; Dr. A. Mack Parrish, Kentucky; Dr. D. T. Brown, Louisiana; Dr. L. D. Posey, Louisiana; Dr. J. E. Knighton, Louisiana; John S. Raymond, Louisiana; Rev. J. W. Dickens, Mississippi; R. F. Jaudon, Missouri; Dr. John Lake, Missouri and China; O. F. Huckaba, Tennessee; Rev. Marvin Cole, Texas; Neal Ellis, Jr., Virginia.

In presenting the report of the Committee on Boards, Dr. John L. Waldrop offered the following recommendation which was adopted:

1. That the president of the WMU be an ex-officio member of the Committee on Order of Business. 2. That the president of the Convention and the President of the WMU be ex-officio members of the Public Affairs Committee.

The names of the Mississippi members of the various boards and committees will be found in another column of this issue.

The report of the Radio Commission was presented by Dr. S. F. Lowe and after discussion by Dr. Ramsey Polard the following recommendations were adopted:

1. That the Convention approve the current plan of financing the local cost of the Baptist Hour.

2. That in order to help the Radio Commission through the critical first year of the Baptist Hour the Convention approve for 1950 the Laymen's Supplementary Plan by enlisting laymen within the coverage of each Baptist Hour station to underwrite the basic cost of their local station for 1950.

In presenting the report of the Southern Baptist Hospital Dr. Frank Tripp, Superintendent, noted the following facts:

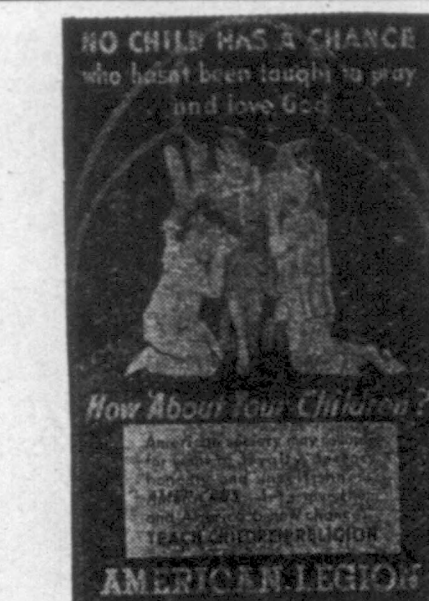
1. The hospital has always operated within its income. There is no debt.

2. The present need is for additional denominational funds for capital improvements, free service for the deserving poor, and the education and training of nurses.

3. A new addition is now under construction.

4. Affiliated hospitals are: Baptist Memorial Hospital of San Antonio, Texas and the proposed hospital at Jacksonville, Florida. It is expected that the necessary funds for the building of the first unit will be ready within the next few months.

5. The hospital has never accepted



federal funds for any purpose.

A. L. Goodrich, editor of the Baptist Record was in charge of the report on Baptist Papers. He presented the following report which was read by Dr. L. L. Carpenter, editor of the North Carolina Biblical Recorder.

People are influenced by what they read. The editors of the various Baptist state papers are not unmindful of this fact. They realize that what they write and what they edit welds a great influence for good or bad. We want this Convention and all our constituency to know we are anxious to serve in every way possible.

The circulation of your Baptist state papers continues to increase.

We believe that the work of our Convention will increase in proportion to the increase of the circulation of our papers.

Most of the Baptist state papers are promoting the budget plan and the circulation has grown rapidly wherever this plan has been promoted.

We also know that there are many benefits that come from reading our state papers. We also believe that every Baptist should have the state paper because:

1. With one exception the paper belongs to the Baptists of the various states. Every Baptist is a one share stockholder in his own state paper. We should support our own business.

2. We should support our state paper because it indoctrinates the people. So far as we know, not one faithful reader of a state paper has gone off after any isms or cults. They are grounded in Baptist doctrines and know what they believe and why they believe it.

3. Our state papers promote unity. Our people know what other Baptists are doing and why.

4. Our state papers make the pastor's task easier. Whatever plan or program he presents, the people have been reading about it. He doesn't have to take a whole sermon period to explain.

5. Our state papers prevent erroneous ideas about the work. State paper readers know what is being done and why. Unfounded charges do come from faithful readers of our state papers. They are informed, and "Informed Baptists Are Better Baptists."

If time permitted we could name many other reasons for supporting the state paper. But these are sufficient.

We sympathize with any preacher who tries to carry on as pastor of a church, large or small, without the state paper as his untiring and un-

falling aid.

Editor Goodrich then moved that sincere sympathy be extended to all pastors who were trying to lead their churches in a great God-honoring program without the invaluable aid of their Baptist state paper.

According to the report of Dr. Charles D. Johnson, Chairman of the Education Commission:

"Total enrolment in the 64 Southern Baptist colleges and schools for the past 12 months was 61,615 with 3,290 in the seminaries, 46,285 in colleges, 10,491 in junior colleges and 1,549 in academies. There are 12,698 veterans, 6,446 ministers and 2,253 mission volunteers. A total of 10,133 were graduated last year. The all-time total of graduates is 150,290. The estimated total enrolment since founding is 509,422. There are 3,956 faculty members; a total endowment of \$41,825,698.85 and a total property value of \$83,422,137.90.

Southern Baptists are losing many able personalities from their leadership because our colleges offer no Ph. D. program. Some development to meet this need is expected."

During the year Dr. Charles D. Johnson, Baylor University was elected to the position of full-time Executive Secretary. He had served the Commission for 22 years on a voluntary basis as chairman.

As always the WMU reported a good year with progress in all departments. Highlight of the report presented by Mrs. George R. Martin, president were:

1. At the close of 1949 the Woman's Missionary Union had a total of 54,574 organizations with 942,988 members. During the year the net increase in organizations was 4,961 and in membership 67,690. Included in the new organizations were 881 for women and 4,080 for young people. Included in the new members were 34,789 women and 32,901 young people. 649 of the organizations reached the A-1 level on the Standards of Excellence.

2. The Weeks of Prayer and offerings for support of missions showed an increase of 2,500 organizations observing all three seasons of prayer. 29,747 participated in the Foreign Missions Week of Prayer, 29,012 in Home Missions and 26,217 in State Missions. Total offerings through the Foreign Mission Lottie Moon Week of Prayer was \$1,635,851.02, an increase of \$32,837.31 over 1948. And for the Annie Armstrong Home Missions a total of \$690,229.56, an increase of \$35,796.81.

3. Among the women of the WMU there was reported for 1949 a total of 292,342 tithers, a gain of 25,454 over 1948.

4. The WMU publishes four magazines: Royal Service with 197,239 subscribers, World Comrades with 7,864 subscribers, the Window of YWA with 26,794 subscribers, and Ambassador Life with 35,897 subscribers, a total of 332,471.

The Brotherhood reported 673 new Brotherhoods for the year with the total now 4,153. Brotherhood enrolment is now 142,402, an increase of 23,172 for the year.

In presenting the Brotherhood report, Secretary Lawson H. Cooke said that during 1949 Brotherhoods throughout the convention territory had majored in four areas of Christian endeavor. They are:

Evangelism: Thousands of con-

(Continued on Page Ten)





Shown above is a part of the crowd that packed the Coliseum during the recent session of the Southern Baptist Convention in Chicago.

#### DR. R. G. LEE RE-ELECTED

(Continued from Page Nine)

secrated laymen are today witnessing for Christ in the shop, in the office, in the store, in the market place, in the club, in the home, on the street.

**Man and Boy Movement:** This movement has become one of the most appealing of all Brotherhood activities. It simply means that a man will take a boy off the streets and put him under the influence of the teaching of God's Word in a Sunday School class.

**The Cooperative Program:** The Baptist Brotherhood of the South reaffirms our conviction that the Cooperative Program must continue as the over-all plan for financing our denominational work.

**Church Advertising:** We are suggesting that each church designate the most competent person in the membership to prepare effective and readable news stories covering the activities of the church and of the organizations within the church. Baptists are not getting anything like the newspaper publicity we should have, and could get if the news stories were properly prepared. This will cost nothing but the results will be inestimable to the life of the church.

**The Romance of Home Missions**

might well describe the report of the Home Mission Board which was in charge of Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board. Space prevents printing the address of Dr. Lawrence but every Mississippian present was proud of their native Mississippian.

It was emphasized that in 1930 there was a debt of \$2,025,951 and none in 1949; reserve funds in 1930 none, in 1949 \$800,000; value of home office in 1939, none, in 1949 \$1,000,000; the number of missionaries in 1939 was 106, in 1949, 779; in 1939 there were 2,109 professions of faith, in 1949 there were 35,913.

Since 1940 Home Mission territory has expanded by 78% of 988,642 square miles; 22,000,000 people have been added to Home Mission territory; in 1940 one of five people in SB territory was a Baptist, in territory added since 1940 one of sixty-seven people is a Baptist.

Dr. Lawrence stated that since 1940 the following new programs of work had been added: 1. City Mission program; 2. Rural Mission program; 3. Schools of Missions; 4. Student Summer Mission program; 5. Negro Centers for our cities; 6. Work among the Migrants; 7. Chaplains Peacetime Ministry; 8. Field Workers for western

area, goodwill centers, juvenile delinquents, Catholics, and mission buildings.

A five-year program was proposed by Dr. Lawrence. The program would major on evangelism in 1950; church extension in 1951 and '52 and more effective witnessing in 1953 and '54.

The closing session of the Convention was an old-time evangelistic rally held in the Chicago Stadium and attended by approximately 22,000 people. Northern Baptists—thousands of Negroes among them—greeted their Southern brethren in a session of preaching and hymn singing that must have brought sorrow to Satan's heart.

The stadium which has known more prize fights, bike races and political conventions than preaching services rocked with the voices of the gathered thousands as they sang many of the old-time hymns. An added feature was the 1000-voice Negro choir that was encored repeatedly.

Preachers for the rally were Dr. R. G. Lee, Convention president and Dr. J. H. Jackson, pastor of the Olivet Church, one of the largest Negro congregations in Chicago. There were hundreds of conversions and dedications.

#### Repaid Ten-Fold

A man in a New England town had been unemployed so long that he came to his last dollar. He laid fifty cents of it on the offering plate on Sunday. The following morning he heard of the possibility of his obtaining employment in a neighboring town. The railroad fare to the town was a dollar. It looked as if he should have kept the fifty cents he laid on the offering plate, but with the fifty cents that he had, he bought a ticket and rode half-way to his desired destination.

He stepped from the train and started to walk to the town. But God had something better for him. Before he had gone a block he learned of a factory near at hand that needed help. Inside of thirty minutes he had a job with a wage of five dollars a week more than he would have received had he gone on to the town. The first week's pay brought back his fifty cents ten-fold. The man was W. L. Douglas, the shoe manufacturer.

—copied.

—BR—

**MEN CANNOT BE DRIVEN TO church; they must be attracted.**

—BR—

**OFTEN WE ARE SO INTERESTED IN the created we overlook the Creator.**



## Department of Temperance Activities

W. L. HOLCOMB, Director  
BOX 530 — PHONE 3-9106 — JACKSON

It was my privilege to have a part in the Evangelistic Campaign west of the Mississippi river. There were 31 additions where I preached. It was a place where legalized liquor, with all of its attendant evils, is undermining the moral and spiritual life of the community like a cancer eating at the vital organs of a human body. Open gambling and vice of all kinds operate in opposition to the churches, and promoters of evil hate the man of God who denounces sin. They want the preachers and churches to come down from God's standards and compromise with sin. Not willing to forsake their sins, they want to be made comfortable in them. The angel said to Joseph concerning the birth of Jesus, "Thou shalt call his name Jesus; for he shall save his people from their sins."

In one of the towns where I worked there was not a single restaurant or cafe where decent, respectable, Christian people could eat without being in the presence of those who were guzzling liquor or beer and playing slot machines. These one-armed bandits were in most business houses in the town. One who participates in such loses the respect of good people and should lose one's own self-respect.

Open gambling was sponsored by the Veterans of Foreign Wars. Their alibi is, "Just look what we do with the money! We spend it for community welfare." In the first place, the end does not justify the means. Giving money even to build churches does not justify taking it at the point of a gun. Many of our best Christian young men are veterans. They oppose these evils even where they are sponsored by veterans.

Wherever such evils are found church work is slow and hard. It is an uphill pull. The devil holds sway. Young people have a slim chance at life. Morals and spirituality are at sub-zero temperature.

Mississippians in these places appreciate our state more than many who live here now. For Christ's sake, for the sake of our homes, and for youth's sake let us see to it that Mississippi remains legally dry. Then, let us arise and attack the evils and drive them out. We should be praying and working now for the election of dry men to fill offices of public trust in our state.

Through this column and otherwise we shall give you the record of the legislators (whether wet or dry) in the last legislature.

## Pascagoula, First, Adds 125 During Ten Day Revival, 95 On Profession of Faith

### VISITATION PROGRAM AND MUCH PRAYER PREVAILED

First Church, Pascagoula, has closed a ten-day revival in which 125 were added to the church, 95 on profession of faith. Rev. Leroy Smith, Superintendent of Evangelism of Arizona, Utah and Colorado did the preaching.

The church had planned, prepared and prayed for the meeting and continued the work during the revival. Around the clock prayer services were held four times during the meeting. A visitation program was also promoted. Supper was served each evening for those who could visit the hour preceding the service. They were sent out by "two's", using information obtained from the recent religious census. Almost everyone who came into the church during the meeting had been contacted personally through this visitation program.

The pastor baptized converts at the beginning of each evening service. Many who came to see friends and loved ones baptized were reached for Christ later in the revival.

C. Lamar Alexander, Music and Education director of the church, led the singing and the choir furnished special music. Rev. Charles L. McKay is the pastor.

—BR—  
**BLUE MOUNTAIN — THE SUNDAY**  
School officers at Blue Mountain College for the 1950-51 session are as follows: Superintendent, Carolyn Phelps, Louisville, Ky.; associate superintendent, Betty Burr, Springfield, Tenn.; music director, Mary Martha McClain, Quincy, Fla.; organist, Jenelle Slaughter, Mobile, Ala.; secretary, Bonnie Mae Gadd, Ashland; art director, Millicent Pierce, Bogalusa, La.; head usher, Polly Davis, Gretna.

**SUPPLEMENTAL COOPERATIVE PROGRAM OFFERING JUNE 11 OR MOST CONVENIENT SUNDAY.**

## Bay Springs Church Enrolls 17 In VBS

The Daily Vacation Bible School held at the Bay Springs Church, April 28-May 10 was the best in many respects the church has ever undertaken. Miss Hettie Nell Wood was the principal, assisted by a faculty of 27.

Volunteer workers each morning brought children in from a radius of five miles. Of 179 enrolled the average attendance was 145, with 70 attending every day.

An offering of \$42.22 was contributed to be used toward a similar school in a foreign country. Commencement exercises were held Wednesday night. The W. M. S. served refreshments each morning.

—BR—  
**MAKE A SUPPLEMENTAL COOPERATIVE PROGRAM OFFERING JUNE 11 OR NEAREST CONVENIENT SUNDAY.**

—BR—  
**HAVING SERVED AS PASTOR OF**  
the First Baptist Church, Minneapolis, for 46 years until his death as pastor emeritus, Dr. W. B. Riley's book "THE PREACHER AND HIS PREACHINGS" (\$2.00) will be helpful to pastors. Chapter titles include: The Preacher and His Preaching; The Proposed Standardization of the Ministry, Some Secrets of Success in the Ministry, the Ministry for Our Day, The Preacher and His Professional Ethics, The Genesis of a Sermon, the Several Forms of Sermons, Other Forms of Sermons, The Soul-Winning Sermon, The Sermon Series, The Construction of a Sermon, The Sermon Illustration, The Use of Alliteration, and the Delivery of a Sermon. Order from the Sword of the Lord Publisher, 214 West Wesley, Wheaton, Illinois, or from the Baptist Book Store.

## Mack Jones To Head MC Volunteer Band

## Ordained At 17



Rev. Edward A. Dodson

Clinton, Miss., April 27—Mack Jones, a junior from Clara, has been elected to the presidency of the Volunteer Mission Band at Mississippi College for the 1950-51 session.

Jones is a ministerial student who transferred to Mississippi College this year from Jones County Junior College. He states that he expects the mission work of his organization to continue to progress during 1950-51.

Other officers elected at this time include: vice-president, Thurman Lewis, Eupora; secretary, Elizabeth McElroy, Baldwin; chorister, Thomas Moak, Bogie Chitto; pianist, Martha Holder, Phillip; reporter, Evelyn Stigler, Sidon; program chairman, Evelyn Boyd, Natchez.

The point chairmen for the next year are: County Jail, Billy Roby, Canton; Old Men's Home, W. J. Hughes, Pascagoula; Charity Hospital, Billie Frances Hilburn, Cleveland; Veteran's Hospital, Frankie Hayes, Hermanville; City Jail, Bill Smith, Magnolia; Oakley Experimental Station, Travis Luncford, Slate Springs; Crippled Children's Home, Freda Porter, Meridian; special points to be visited, Jewel Scott, Natchez.

Rev. Edward Alford Dodson preached his first sermon at the evening service of the Port Gibson Church on May 14.

He was licensed to preach by the Port Gibson Church on April 5.

Mr. Dodson is 17 years of age, a Junior in high school, and has accepted the Grand Gulf Mission sponsored by his church. He is the son of Mr. and Mrs. J. E. Dodson of Port Gibson.

—BR—

**THE DELTA CLUB AT BLUE MOUNTAIN**  
College has elected the following officers for the 1950-51 session: President, Betty Hicks, Sledge; vice-president, Barbara Birt, Greenwood; and secretary-treasurer, Mellie Gene Blanks, Greenwood.



TWO REASONS  
for Saving  
MORE COUPONS  
IN 1950

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Ballard's Obelisk Flour  
Ballard's Prepared Mixes

Mrs. Filbert's Margarine  
Mrs. Filbert's Salad Products  
(Mayonnaise, Salad Dressing, Spreads)  
La Rosa Macaroni Products

2—A generous CASH BONUS is offered us, if we turn in a specified number of coupons by January 31, next. All the coupons listed above count in the BONUS OFFER . . . and in addition, the coupons from the following products will help us earn this additional cash allowance. . . .

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Hearth Club Baking Powder  
Rumford Baking Powder

PLEASE . . . We need your help . . . Shower us with your coupons and let us reap the EXTRA DOLLARS which are offered us.

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## Sparks & Splinters

OUR ATTENTION HAS BEEN CALLED to the fact that in the news article in last week's issue concerning Federal Aid to Sectarian Hospitals it was not made clear that the Mercy Hospital had changed its charter in 1935. We are glad to emphasize this statement.

REV. A. B. PIERCE, RECENTLY preached in a 12-day revival in Magnolia, Arkansas. During the meeting and on the Sunday following the close of the meeting there were 64 additions, 46 for baptism. C. Lamar Alexander, Music and Educational Director of the First Church, Pascagoula, led the singing in the revival. Rev. Loyd Hunnicutt is the pastor.

### MAGNIFY COOPERATIVE PROGRAM IN EVERY CHURCH JUNE 11.

JIMMY STRIBLING OF VICKSBURG has been elected president of the student body at Mississippi College. Other officers elected are: Editor of the Collegian, Albert Roberts, Brandon; Business Manager of the Collegian, Silas Cooper, Clinton; Business Manager of the Tribesman, L. D. Jordan, Kosciusko; Student Body Vice-President, George Pickering, New Orleans; Secretary-Treasurer, Kathryn Ball, Foxworth; Attorney, Hainon Miller, Clinton; Representative-at-Large, Jimmy Pittman, Greenwood; Cheer Leaders, Bonnie Adams, West Monroe, La., Dick Hill, Philadelphia, Dan Olander, Morgan City, Joan Stockstill, Hattiesburg, Herbert Street, Laurel; Arowhead Business Manager, Ben Kitchings, Clinton.

THE LIFE SERVICE BAND, Religious group, at Blue Mountain College has elected the following officers for the 1950-51 session: President, Mamie Lou Eubanks, Mobile, Ala.; vice-president, Betty Hicks, Sledge; secretary, Wilma Norman, New Albany; devotional chairman, Lois French, East Corinth, Maine; chorister, Regina Duke, Gadsden, Ala.; pianist, Mary Catherine Hall, Stanford, Ky.

DURING THE SIMULTANEOUS CAMPAIGN west of the river, Rev. A. B. Pierce, pastor of the First Church, Kosciusko, did the preaching in a revival at Ventura, California, where Rev. Robert Hughes is the pastor. There were 20 additions, six for baptism.

REV. M. GLENN SMITH, WHO RECENTLY went from the pastorate of Friendship Church, Pike County, to the Tate Street Church in Corinth, writes as follows: "We are well situated on the new field here at Tate Street. The people welcomed us here in royal fashion with a delicious supper served at the parsonage. Later in the week there was a surprise party—supposed to be choir practice—and such a pounding we got! Enough groceries to last for months. The people are showing a remarkable spirit of cooperation. Please change my Baptist Record to my new address as I do not want to miss a single copy."

REV. E. Y. SOILEAU, PASTOR OF the Tunica Church, recently assisted Pastor B. W. Hudson and Midway Church, Jena, Louisiana, in a 15-day revival. There were 21 additions, 14 by letter. On May 1, Pastor Hudson began his second year as pastor of the church. During his pastorate there have been three revivals and several study courses. A new church house has been built and is already outgrown.

TOTAL RECEIPTS FOR THE FIRST four months of 1950 through the Executive Committee total \$4,585,862.96 compared with \$4,322,502.96 for the same period in 1949. Cooperative Program receipts for the first four months are \$2,309,912.19, compared with \$2,194,310.56 for 1949.

CHICAGO BAPTISTS FROM ALL conventions joined in an eight-hour prayer-meeting on Friday, May 5, for the evangelistic meeting scheduled for Chicago Stadium on Friday night, May 5.

REV. JOHN E. GORE HAS RESIGNED the pastorate of Mt. Vernon and Half Mile Churches in Leflore County in order to become pastor at New Ireland in Newton County.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Mrs. D. B. Riser, Laurel; Rev. Bob Lowe, Winona; Mrs. Gene Buckelew, Jackson; Mrs. Bill Boutwell and May Sue, Laurel; Rev. Paul McDonald, Puckett; Rev. Fred Williams, Laurel; Rev. David Q. Byrd, Meridian; Dr. O. P. Moore, Newton; Rev. E. M. Wallace, Yazoo City; Rev. L. G. Sansing, Jackson; N. H. Roberts, Canton; Rev. Earl Brooks, Hopewell; Mrs. W. T. Cooper, Jackson; Rev. W. H. Wilson, Clinton; Rev. Mack Bomer, Vicksburg.

THE AMERICAN BAPTIST ASSOCIATION, consisting of about 2,000 churches, split into two groups at their recent meeting April 19-20, at Lakeland, Fla. Most of the churches in the Association withdrew from the Southern Baptist Convention 25 or 30 years ago.

EIGHTY-FOUR PUPILS WERE ENROLLED in the Vacation Bible School at Baxterville the first week in May; 48 were 100% in attendance. A commencement program was given on Sunday night after the close of the school. Mrs. Hunter Carlisle was the principal; Miss Dora Niece Rayborn, secretary; Mrs. Jack Washington, pianist; Mrs. R. T. Bibbo, song leader. Others assisted in work in four departments.

ACCORDING TO THE REPORT OF the Executive Committee of the Southern Baptist Convention from Duke K. McCall, Executive Secretary, Mississippi gave to Southwide causes during the month of April a total of \$47,149, of which \$7,921 was designated and \$39,228 was for the Cooperative Program.

CLINTON, MISS., MAY 11—DR. A. Donald Bell, professor of Psychology and Director of Public Relations for Mississippi College, will sail for London this summer for six months of study and travel. He will do advanced study at the University of London where he has been a candidate for a year.

### MAKE A SUPPLEMENTAL COOPERATIVE PROGRAM OFFERING JUNE 11 OR NEAREST CONVENIENT SUNDAY.

"SOUTHERN BAPTISTS HAVE grown greatly in recent years. There are a number of reasons that can be given. The first, because of faithfulness to the Word of God as providing the way of life and salvation. Second, because we have taken the New Testament as our sole and sufficient basis of faith and fellowship. Third, because we have had an aggressive missionary program seeking to win the world to Jesus Christ. It is still true that the light that shines the farthest shines the brightest near at home.

"Fourth, because Southern Baptists are consistently evangelistic and have sought constantly to win others to Christ and the church. Fifth, because Southern Baptists have put a great emphasis on the importance of the Sunday School and youth work and have sought to win families to an allegiance to Christ and to a happy fellowship in a local church."—Theodore F. Adams, The Baptist Student.

THE HEAVYWEIGHT CHAMPION Who Lost His Title by Evangelist Bill Rice is made up of a group of eleven evangelistic sermons including: A Fool's Last Night on Earth, Hell-Bent, Salvation Made Plain as Day, The Danger of Delay, and others. Order from the Lord Publishers, Wheaton, Illinois, or from the Baptist Book Store.

BUFFALO, N. Y.—(RNS)—FEDERAL legislation to control liquor advertising by radio, television and the press was urged in a resolution adopted at the annual meeting here of the Middle East Conference, Evangelical Covenant Church of America.

General Douglas MacArthur: "Either Christianity, as the moral groundwork of democracy, must put into Japan new spiritual and moral foundations for the new day of which she is to become a part, or there will inevitably be more hobnails."

There are now 613 evangelical missionaries in Japan.

TRAINING UNIONS SHOULD "TELL THE PEOPLE" ABOUT COOPERATIVE PROGRAM JUNE 11.



THE CASE AGAINST THE SOCIAL Gospel (25 cents) by Chester E. Tuila is a study of Social Theology of the Prophets. Order from the Conservative Baptist Fellowship, 352 Wellington Avenue, Chicago, 14, Illinois, or from the Baptist Book Store.

ENTHUSIASMS (\$1.25) IS AN 81 PAGE book of short poems, written by Alice Shepard Carver. Published by the Broadman Press and bound in pastel green linen, the volume is divided into three sections. I. Love, Life, Home, Happiness; II. Children; III. Gardens. Order from the Baptist Book Store.

### TRAINING UNIONS SHOULD "TELL THE PEOPLE" ABOUT COOPERATIVE PROGRAM JUNE 11.

FIFTY-THREE PER CENT OF THE SBC churches now have Training Unions. These churches contain 76.8 per cent of the membership, reported 78.6 per cent of the baptisms, 80.6 per cent of the Sunday School enrolment, report 88.6 per cent of the property, and give 91.8 per cent of the total gifts for missions.

SINCE 1935, THERE HAVE BEEN 4,616 new churches organized in the Southern Baptist Convention. Of these 2,007 are located in the open country, and 1,404 are located in the city. These new churches now have a membership of 634,819, a Sunday School enrolment of 622,683, and a Training Union enrolment of 208,590.

### SUNDAY SCHOOLS SHOULD INFORM THE PEOPLE JUNE 11 ABOUT COOPERATIVE PROGRAM.

THE LIQUOR INTERESTS CLAIM that they provide jobs for 1,100,000 Americans, but the Temperance League points out that workers lost 29,700,000 working days in 1949 because of liquor. That means that every person employed in the liquor business was responsible for some other worker losing 27 days because of drinking.

MORE THAN 50 PER CENT OF Southern Baptist churches give less than 10 per cent of their total gifts to missions and benevolences. Less than 1 per cent give as much as 50 per cent to missions and benevolences.

"BAPTISTS STAND FOR THE right of every church to govern itself, adopt its own articles of faith, make its own program, and devise ways and means for promoting the same. Baptist churches also have the right to work together carrying out work of common interest and importance."—J. E. Dillard, The Sunday School Builder.

### SPECIAL OFFERING COOPERATIVE PROGRAM SILVER ANNIVERSARY JUNE 11 OR SOON THEREAFTER.

DR. E. D. POE, VETERAN VIRGINIA minister, recently died.

## DR. FULLER STRESSES

(Continued from Page One)  
manna and living water for you and your people."

In the baccalaureate sermon, May 3, Dr. Joseph M. Dawson, executive director of the Baptist Joint Conference Committee, Washington, D. C. spoke on "Sanctifying the Secular." Using as his text Romans 12:2, "Be not conformed to this world," Dr. Dawson interpreted it to mean, "Be not mastered by the secular."

In a positive approach, he pointed to a "divinely ordained way for sanctifying the secular," through the "unescapable necessity for individual transformation."

"Paul supplied the answer long ago: 'Be not conformed to this world, but be ye transformed by the renewing of your mind.' This is the indispensable starting point. 'The soul of all improvement is the improvement of the soul.'"

At the closing Missionary Day exercises of the year, held on Tuesday of commencement week, the Rt. Hon. Ernest Brown, British former cabinet member and noted Baptist layman, spoke on "The Anonymous Christian Witness."

"The present period in our history is one that demands that Christians everywhere give a great deal of attention to the place and responsibility of the ordinary Christian in the church and his witness for Jesus Christ, the Savior of the world," Mr. Brown said.

For the first time in several decades the Seminary had facilities on its campus for the graduation exercises, all services being held in Alumni Memorial Chapel.

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M. Theron Rankin  
Executive Secretary

## FOREIGN MISSION ADVANCE

Genevieve Greer  
Editorial Assistant

### Josef Nordenhaug Is Named President Of European Seminary



DR. JOSEF NORDENHAUG

Dr. Josef Nordenhaug, editor of *The Commission*, Baptist Foreign Mission journal, was named president of the international Baptist Theological Seminary, Zurich, Switzerland, by the Baptist Foreign Mission Board at its May meeting.

Dr. Frank K. Means, head of the Board's education and promotional department, was named editor of *The Commission*, with sufficient editorial help to be provided to enable him to carry the added responsibility.

The Board also elected Dr. J. D. Franks treasurer for the European seminary.

Dr. Nordenhaug succeeds Dr. George W. Sadler, the Board's secretary for Europe, who has served as acting president since the opening of the new seminary last September. Dr. Sadler will return to the United States about September 1 to resume his duties at the Richmond office of the Board.

The newly elected president has a European background. He was born in Oslo, Norway, August 2, 1903, and is a graduate of the University of Oslo. He became a citizen of the United States in 1937 after spending five years in the Southern Baptist Theological Seminary at Louisville, Kentucky, from which he was graduated with a Ph. D. degree.

He served as pastor of the Rivermont Avenue Baptist Church, Lynchburg, Virginia, before moving to Richmond in September, 1948, to become editor of the mission magazine. While at Lynchburg he went to Norway to administer war relief funds given by his church and the Foreign Mission Board. He also held pastorates in Vinton, Virginia, and Prestonburg, Kentucky.

Mrs. Nordenhaug is the former Miss Helen Bacon Rampp of Louisville, Kentucky. They have two children, Ted 11 and Karin 9. They expect to arrive in Zurich for the opening of the seminary this fall.

Early this year Dr. Nordenhaug spent six weeks in Europe conferring in Zurich and with Baptist educational leaders in other European nations.

The Zurich seminary at present ser-

ves theological students from twelve European and two middle eastern countries. Twenty-eight students were enrolled this year. Its standard four-year course will lead to a Bachelor of Divinity degree. The international seminary is designed especially for graduate students from the national Baptist seminaries of Europe. Teaching is in English.

The seminary is located at Ruschlikon, a suburb five miles from downtown Zurich, where a seven-acre estate with three buildings was purchased in 1948 to house the school.

#### New Missionary Appointees

Six new missionaries and one contract worker were appointed at the May meeting of the Foreign Mission Board.

Four of the new appointees will be engaged in evangelistic work, Mr. and Mrs. Lester Carl Bell of Wharton, Texas, in Brazil and Mr. and Mrs. T. D. Gullatt of Waco, Kentucky, in Japan.

The other three will work in Nigeria. Miss Mary Frances Page of Wilmington, North Carolina, is a nurse, Miss Alma Hazel Rohm of Dallas, Texas, a teacher, and Miss Mary Virginia Hill of Clarksburg, West Virginia, contract worker, a laboratory technician.

#### Foreign Mission Study Books

All except two of the foreign mission study books for this fall will be available August 1. The two books which will be delayed a few weeks are the Junior study book on Nigeria, Zombo, by Nan F. Weeks and the Adult book on Islam, *Highways in the Desert* by Ida Paterson Storm.

Books which will be ready by August 1 are: *A Century in Nigeria* by George W. Sadler, *Exploring Africa* by I. C. Goerner, *So This is Africa* by Susan Anderson, *Listen to the Drums* by C. F. Eaglesfield, *Fentola* by Margaret Marchman, and *The Camel Bell* by Doreen H. Owens.

#### Make June 11 "Advance Sunday"

Your special offering on June 11 for the Co-operative Program will help launch the Advance Program for foreign missions.

#### Why?

Because this year's Co-operative Program receipts must rise \$3,545,993 above 1949 receipts in order to reach the goal of \$10,000,000, giving the Foreign Mission Board \$3,500,000 with which to advance beyond its current outlay.

#### Here is the way it works:

The current operating expenses of all Southwide agencies will take \$4,000,000 of the year's income. Capital needs of all Southwide agencies will take \$2,500,000. Thus, \$6,500,000 of the 1950 income will be required for the current work of all Southwide agencies. All Co-operative Program receipts above this \$6,500,000 will go to the Foreign Mission Board this year for advance.

The 1949 Co-operative Program receipts reached \$6,454,007. You can help broaden the scope of your Christian witness abroad by bringing it to \$10,000,000 during 1950.

### Elraine Revivals Adds Twenty-Three

#### 78 Complete Study Course

Elraine Church, Jackson, has reported 23 additions, thirteen by faith, during the revival in April in which Rev. Grady Smith, pastor of Paul Truitt Church, did the preaching.

There were 78 awards granted during the BTU study course the week immediately preceeding the revival. In preparation for the revival, study course emphasis was on soul-winning. The faculty included: Rev. A. W. Talbert, Miss Sarah Lee Ball, Mrs. Clifton E. Nettles and Mrs. Ora Alford.

Since the revival a new record of 190 has been set in Sunday School attendance. Clifton Smith is the Sunday School superintendent, Mrs. Ora Alford is the Training Union Director, and Rev. R. R. Newman is the pastor.

—BR—

PROVIDENCE CHURCH IN LAWRENCE county will have Homecoming Day May 21. Dinner will be served on the grounds. All friends are cordially invited.

MAGNIFY COOPERATIVE PROGRAM IN EVERY CHURCH JUNE 11.

BUFFALO, N. Y.—(RNS)—APPOINTMENT of a successor to Myron C. Taylor as special envoy to the Vatican was opposed by the Buffalo Baptist Association at its 140th annual meeting here. Delegates from 33 Western New York churches adopted a resolution urging President Truman and Secretary of State Acheson to terminate relations with the Vatican on the ground that "there can be no entangling alliances between free democratic government and ecclesiastical totalitarianism."

### MC Ministers Elect 1950-51 Officers

#### JONES TO BE PRESIDENT

The Ministerial Association of Mississippi College at their regular meeting Tuesday evening, May 8, elected Harry Jones, Moselle, president for the coming year.

Other officers for the next year include: vice-president, Howard Hamrick, Crosby; secretary, Melton Scott, Jochin, Ala.; treasurer, Theodore Lea, Magnolia; reporter, Ulvie Fitts, Tupelo; song leader, Joe Hilburn, Laurel; pianist, Benjamin Hatfield, Tyler-town; custodian, Edsa Wells, Schubuta.

A standing vote of appreciation was given to the retiring president, Audrey Moore and the other retiring officers.

#### STEEL WINDOWS

for

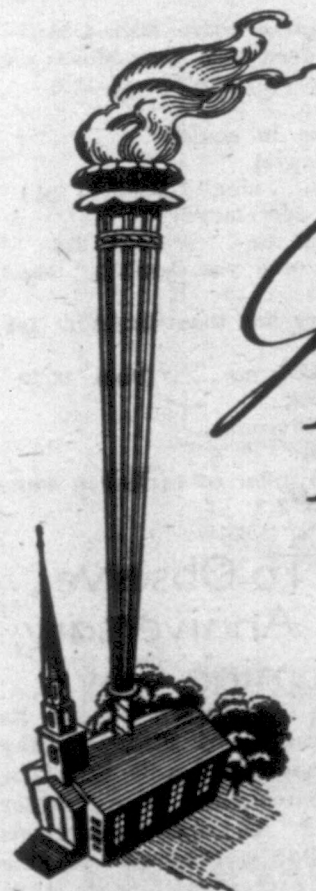
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- BETTER VENTILATION



SUNDAY,  
JUNE 11

is a day of unusual importance for Southern Baptists. Special Co-operative Program Offering

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- World Causes
- State Causes

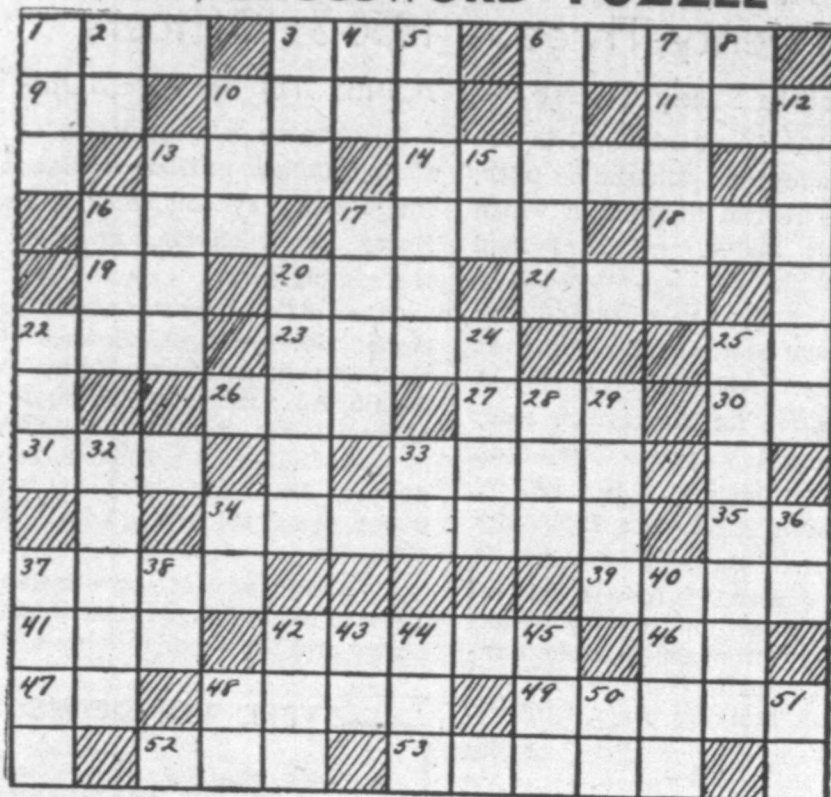
### COOPERATIVE PROGRAM DAY

SUNDAY, JUNE 11TH  
(or nearest convenient Sunday)

Send special supplemental offering to Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Jackson, Miss.



## OUR CROSSWORD PUZZLE



"And behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."—Matt. 17:5

THE TRANSFIGURATION  
HORIZONTAL

- 1 "... bringeth them up into an high mountain apart" Matt. 17:1
  - 3 "they saw ... glory" Luke 9:32
  - 6 "steadfastly set his ... to go to Jerusalem" Luke 9:51
  - 9 Artificial language
  - 10 Cab
  - 11 "The lot is cast into the ..." Prov. 16:33
  - 13 "the works which none other man ..." JJohn 15:24
  - 14 "Let your light so ... before men" Matt. 5:16
  - 16 "This is my beloved ..." Matt. 17:5
  - 17 "If my ... hath turned out of the way" Job 31:7
  - 18 Data
  - 19 "they feared ... they entered into the cloud" Luke 9:34
  - 20 "when ... voice was past" Luke 9:36
  - 21 "his countenance was as the ... shineth in his strength" Rev. 1:16
  - 22 The disciples were full of ...
  - 23 "wherein shall go no galley with ..." Isa. 33:21
  - 25 Of
  - 26 "one for thee ... one for Moses, ... one for Elias" Matt. 17:4
  - 27 "Jesus taketh Peter, James and John ... brother" Matt. 17:1
  - 30 "called the altar ..." Jash. 22:34
  - 31 "... us make here three tabernacles" Matt. 17:4
  - 33 "Jesus was found a ..." Luke 9:36
  - 34 "his ... became shining" Mark 9:3
  - 35 Ancestor of Jesus. Luke 3:28
  - 37 Become weary
  - 39 "in whom I am well pleased: ... ye him" Matt. 9:7
  - 41 "there ... a cloud that overshadowed them" Mark 9:7
  - 42 "daimnt was ... and glistening" Luke 9:29
  - 46 "exceeding white ... snow" Mark 9:3
  - 47 Bone
  - 48 "and fashioned it with a graving ..." Ex. 32:4
  - 49 Flowers
  - 52 "there came a voice out of ... cloud" Luke 9:35
  - 53 "The people which sat in darkness saw great ..." Matt. 4:16
- Our text is 1, 3, 6, 13, 14, 19, 20, 21, 26, 27, 34, 41, 42, 46, 52, and 53 combined

## VERTICAL

- 1 Shewed strength with his ... Luke 1:51
- 2 "and told ... man" Luke 9:36
- 3 "If I ... not come" John 15:22
- 4 Number of "Transfiguration" chapters in Mark and Luke
- 5 "The same is my brother, and my ... and mother" Mark 3:35

- 6 Tosses up
- 7 "all things are ... unto you" Luke 11:41
- 8 Babylonian deity
- 10 "brass, and ... and iron, and lead" Ezek. 22:18
- 12 "And a he ..." Luke 9:29
- 13 Give medicine to
- 15 "and ... was transfigured" Mark :2
- 16 "they ... no man," Matt. 17:8
- 17 Fish
- 20 Tko-wheeled cart used in India
- 22 "Come unto me, ... ye that labour" Matt. 11:28
- 24 "put off thy ... from thy foot" Isa. 20:2
- 25 "and spake of his ... which he should accomplish" Luke 9:31
- 26 "no room for them in the ..." Luke 2:7
- 29 Son of Adam and Eve. Gen. 4:25
- 32 "there appeared unto them Moses and 111 talking with him" Matt. 17:3
- 33 Long meter
- 34 Second note in scale
- 36 Means of travel
- 37 "With him ... men" Luke 9:30 (pl.)
- 38 Recording Secretary
- 40 "His star in the ..." Matt. 2:2
- 42 "But ... unto you, scribes," Matt. 23:13
- 43 "... every one that thirsteth" Isa. 55:1
- 44 "Love worketh no ..." Rom. 13:10
- 46 Unit of work
- 48 Thursday; thorium
- 50 Exclamation
- 51 "... as no fuller on earth can whiten them" Mark 9:3

—BR—

Collins To Observe  
Fiftieth Anniversary,  
Homecoming Day

The Collins Church will observe its 50th anniversary on Sunday, May 28th. The observance will take the form of a Homecoming, with "dinner on the ground," and special emphasis on the Building Program of the church. Our revival will begin that night with Dr. T. R. McKibbens, pastor of First Church, Laurel doing the preaching. Collins Baptists are planning for one of the very greatest days Collins ever had. Rev. W. B. Able is pastor.

They extend special invitations to all former pastors and members, to all friends of the church to share this high day with them. Please accept this invitation through the press as personal.

MWC YWA Installs  
Officers; Has  
White Bible Service

The Woman's College YWA installed their newly elected officers in a very beautiful and impressive installation service in the home of President I. E. Rouse May 11. The candlelighting service was used and Cora Joyce Davis, retiring president, was the installing officer.

The newly-elected officers are: Laynette Long, president; Betty Love Stewart, vice-president; Betty Jo Pigott, secretary; Dorothy Douglas, treasurer; Myrtle Stanley, devotional chairman; Charlene Allman, pianist; June McKay, social chairman; Gayle Shelton, program chairman; Betty Parish, stewardship chairman; Gaynell Rouse, literature chairman; Annette Cochran, librarian; Elizabeth Breckenridge, chorister; Christine Powell, mission study chairman; Rachel Monk, publicity chairman.

At the conclusion of the installation service the White-Bible service, a southwide custom of the YWA, honoring members to be married soon, was conducted. Mrs. Cecil W. Jones, counselor, and Miss Kathleen Taylor, student secretary, presented challenges and the white Bible to Miss Genevieve Turner of Citronelle, Alabama, who is to become the bride of Everett Denton, a Baptist minister of Newton.

—BR—

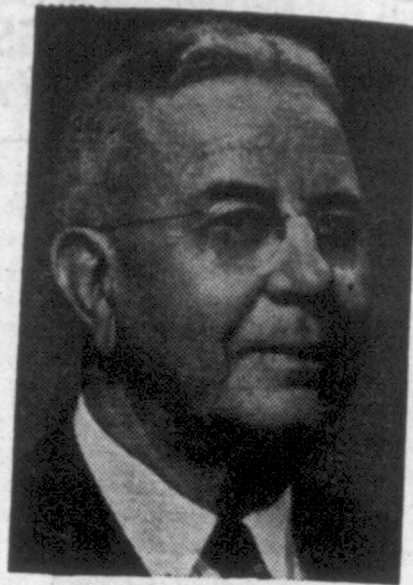
Aubrey Moore  
Accepts Call To  
Dentville

The Rev. Aubrey Moore, of Batesville, has accepted a call of the Dentville Baptist Church in Copiah county and will assume his duties as pastor on June 1.

Reverend and Mrs. Moore have two children.

The Dentville Baptist Church has been without a pastor since the resignation of the Reverend Ivan Lowrey, who accepted a call to the Wesson Baptist Church several months ago.

## Conference Director



DR. B. B. McKINNEY

The Tenth annual Convention-wide Church Music Conference will be held in Ridgecrest, N. C., under the direction of Dr. B. B. McKinney, secretary, Department of Church Music, Baptist Sunday School Board, August 24-30. All Church musicians and leaders are invited to attend. Reservations should be made now by sending \$2.00 to Mr. Robert Guy, Manager of the assembly.

—BR—

## HEAR THE BAPTIST HOUR

MAY 21, 1950

Speaker: Dr. Duke K. McCall.

Subject: "Recovering Life's Zest".

Stations: WGCM, Gulfport; WFOR, Hattiesburg; WSLI, Jackson; WLAU, Laurel; WMBC, Macon; WTOK, Meridian.

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H. D. Bruce, President

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500 Consecrated Christians

To answer this desperate plea for a ministry that is getting results. The cry of hungry hearts for the message of salvation and the call of broken homes and lives for the peace that only God can give, affords opportunity to 500 consecrated Christians to do a work that will be a monument to Christian service.

10,000 requests come each month to the Mississippi Baptist Hour for copies of radio messages. The Mississippi Baptist Hour does not have funds to take care of this great need. Yet, the challenge must be met and the requests answered. Every sermon copy mailed means added emphasis to this Gospel Radio Ministry.

The MEMORIAL BAPTIST PRESS has assumed full responsibility for the distribution of these Gospel Messages. This organization is a non-profit institution dedicated to the propagation of the Gospel in and through aid to local churches. Thus, the opportunity for 500 consecrated Christians.

The only answer to this great challenge is for 500 Christians over the state to bind themselves together to do the job. 500 contributing at least \$1.00 each month will mean hundreds saved and thousands on the road to spiritual happiness. Broken homes will be mended, lives will be salvaged and God's Word will be distributed.

Since we want to send out membership cards and also monthly bulletins to give an account of the work, we must limit the membership to 500. The first 500 that answer will be given preference in membership. Remember—only \$1.00 each month or \$10.00 for one year and you will be a member of a group doing one of the greatest pieces of work that men can lend their talents to do.

Send your contribution today and be sure to enclose your name and address. Send as a designated gift through the office of the Mississippi Baptist Convention Board - Jackson, Mississippi.

Remember! We cannot answer the mail of tomorrow unless we hear from you today. There are souls lost and dying between your opportunity of this moment and our distribution of God's Word tomorrow. Your decision now means the salvation of these souls or their damnation. Please!! Please!! Help us to help them.



## Sunday School Lesson

Prepared by BRACEY CAMPBELL  
May 21

**MICAH'S PLEA FOR HUMAN RIGHTS** Micah 1:1, 2:1,2; 3:5-12; 6:6-8.  
**A VERY OLD QUESTION AND THE CHRISTIAN ANSWER**

Who is to say what is right and what is wrong? This question is much older than the Christian religion. It goes all the way back to the Garden of Eden. The devil induced mother Eve to believe that God had no right to fix standards of right and wrong for her: she had the right to fix her standards herself. The poor woman listened to the tempter, wrought the devil's will, and thus became a rebel against the rule of God.

Centuries, yea, millenniums later, there arose a class of teachers who taught men that there could be no fixed standard of right and wrong, that each man had to do the things that were to his personal advantage, and that, whatever one might gain profit from doing was right for that one to do. And this teaching has millions of adherents today all over the world.

To this selfish and brutal teaching the Christian religion has a distinct, positive, dogmatic answer. There are fixed, unalterable standards of right and wrong, world-wide in scope, timeless in their duration. These standards are among the deep-down things that are strong and great, unchangeable, inviolate, that the will of God has fixed for man's observance. There were things that were wrong for Adam, and those things are wrong for all of Adam's children. Some things were right before the flood, and those things are right today. They were fixed and established forever by Him whose right it is to establish things right after the counsel of His own will. "The word of Jehovah that came to Micah the Morastite" did not fade with the life of the ancient prophet. He lived and labored in the days of Jotham, Ahaz, and Hezekiah, kings of Judah."

**SOURCE OF THE PROPHET'S MESSAGE AND STRENGTH TO PROCLAIM IT**

God! Micah drew strength and confidence from the character of God, as in his personal fellowship with the Almighty. The promises of God were a source of sweet and strong encouragement to Micah; for he knew that Israel's security lay in God's purpose to save His people according to the promise made to Abraham and renewed to Isaac and Jacob, and after long centuries confirmed again to David in the promise that a son of David should sit upon his throne and sway the imperial scepter of authority delivered by God over all things in heaven and on earth.

Micah has no doubt as to the source of his message. It came to him in visions sent him by the Eternal God. These were visions and not hallucinations, they conveyed to the prophet in visible form the character and consequent purpose of God. He is doing here what an unknown writer, guided by the selfsame Spirit that guided Micah, long afterwards penned in the words, "God, having of old time spoken unto the fathers in the prophets by diverse portions and in diverse manners, hath at the end of these days spoken unto us in a Son." All this is but to say, "God hath spoken." And when He had spoken unto Micah, Micah knew it, and uttered the word thus spoken to him with a divine boldness and dogmatism which nothing on earth or in hell could becloud or turn him aside from uttering.

I sit still here in, my study and ask myself, "What about it, Bracey Campbell, has God said anything to you, ever?" And the other men who profess to be proclaiming the blessed gospel of the everlasting God, has He really said

## HARMONY VBS ENROLLS 70

Harmony Church in Tippah county closed its Vacation Bible School on May 13 with commencement exercises. An average attendance of 70 was maintained. The offering was \$14.28 which was sent to the Nordic Mission to send Bibles abroad.

During the week the students were taught more about the Bible, how to work with their hands and to enjoy wholesome recreation and entertainment. The beginners made whirl-a-jigs from China, Japanese lanterns, booklets on the home and pasted dog faces on spoons. The primaries made bird houses and centered their thoughts on birds and found as many Bible scriptures as possible pertaining to birds. They also made booklets using pictures of birds and bird houses. The junior girls made draw-string purses and booklets containing Bible verses, the disciples, ten commandments, and other things. The boys made flower boxes, tool boxes, or paper boxes, in addition to their booklets. The Intermediate girls kept note books and made lovely pillow cases, luncheon sets, and other items.

Choruses were learned by all four classes, and the beginners and primaries had a rhythm band. The marches and pledges using the American flag, Christian flag, and Bible were used each day.

James E. Luna, Sunday School superintendent, was principal.

Refreshments were furnished each day by ladies of the church.

—BR—

**DR. H. H. HARGROVE, WHO IS A** Mississippian, and pastor of Coggins Avenue Church, Brownwood, Texas, preached in his own church during the Simultaneous revival. There were 18 additions by baptism and 18 by letter.

anything to them? To which ones of them has He spoken? And what has He said to us—any of us—the vapid vanities, the utter follies, the wild-wind wanderings of words without wisdom, the proclamations as of divine truth of the presumptuous predictions that would make into next year's newspaper the revealed words of the omniscient God? Let us, my dear ministerial brethren, cool the ardor of our consuming zeal for the spectacular and sensational in that bath of sanity provided by Him who has bidden us to stay within the bounds of what the Spirit has written.

**MICAH'S STATEMENT OF GOD'S SUPREME REQUIREMENT**

The prophet has exposed the wickedness of those who assume a religious pose as a cloak for the wickedness which they devise while honest men sleep. He has laid bare the hypocrisy of the professional prophets, false shepherds who lead God's sheep astray in order to make spoil of them. Now he sums up God's supreme requirement of man by setting forth in one statement the standard of right which God's sincere servant will make the pattern of his performance.

1. Be just in thought and action. Render to every man his due, to oneself as well as to the other chap. Let each one give his own soul a chance; he is due his soul this consideration. 2. Practice kindness and rejoice in it. All about us are people whose hearts droop like a drouth-stricken flower, yearning for a refreshing shower of kindness. 3. Humility! Do not try to hold God's hand and guide God's steps: let God hold your hand and thus shall you be firmly held; Let God guide your feet, and thus shall you walk in the King's Highway, and pass at length through the portals everlasting into the pearly white city of God.



People have no difficulty in locating the Paul Truitt Memorial Church in Rankin county. As they pass along Highway 80 they see the sign, "Welcome, Paul Truitt Memorial Church" with an arrow indicating that the church is only 1-4 mile off the highway. When they get near the church they also see the attractive sign in front of the church indicating that they have come to the journey's end. Rev. Grady Smith is pastor of the church.

—BR—

## Darling Has Study Course, Notes Growth

The Darling Church has completed a Training Union Study Course in which 35 awards were granted. The faculty was as follows: Rev. J. H. Sherman, Intermediates and Young People Mrs. Lillie Warrington, Juniors; Mrs. James Jackson and Mrs. D. A. Mills, adult teachers. Mrs. Thomas Burt, superintendent; Mrs. Russell Byars, secretary.

Under the leadership of Pastor J. H. Sherman, the church has made much progress. The average attendance in Sunday School is now 85 and in Training Union, 40. The church has been remodelled, enlarging the auditorium and adding Sunday School rooms. Adequate room is now provided.



Answers to Crossword Puzzle

**DR. JOHN R. RICE HAS WRITTEN** a group of evangelistic sermons which are included in the book **IMMANUEL**, and published by the Sword of the Lord Publishers, 214 Wesley street, Wheaton, Illinois. **IMMANUEL**, meaning "God with Us," includes sermons concerning His coming announced, His incarnation, His atoning death, His Glorious return, His coronation, and His invitation. Order from the Baptist Book Store or from the publisher.

—BR—

**SILVER ANNIVERSARY COOPERATIVE PROGRAM MAKE SPECIAL OFFERING JUNE 11 OR NEAREST CONVENIENT SUNDAY.**

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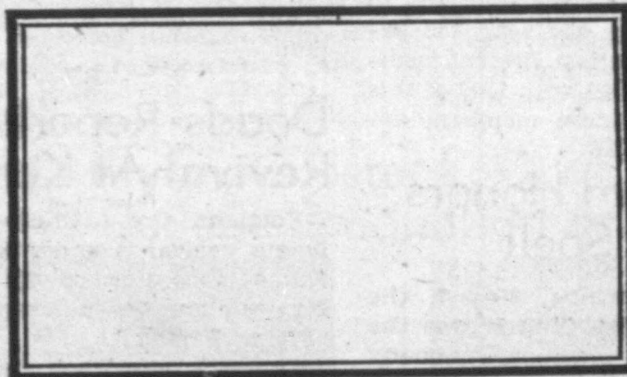
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## Kosciusko, First Has Ground-Breaking On Pastor's Anniversary

The first anniversary of the pastorate of Rev. A. B. Pierce, formerly of Pine Bluff, Ark., at Kosciusko's First Church was marked with the ground breaking ceremony for the new church, construction of which will begin in the near future. The modern church will be located on North Huntington street one block from the spot where the first Baptist church in Kosciusko was constructed more than a hundred years ago.

Presiding at the ceremony was Hon. J. T. Crawley, former Sunday school superintendent and chairman of the deacons. Short talks were made by G. L. Myrick, training union director; W. N. Oliver, superintendent of Sunday School; Mrs. J. C. Maxwell, WMU president, Dr. S. L. Bailey, chairman of building committee; J. T. Crawley; and the pastor, Rev. A. B. Pierce. Turning the first spade of dirt was Dr. S. L. Bailey. Prayer for the great Christian undertaking was offered by J. C. Maxwell, oldest deacon of the church in years of service.

Capacity congregations at the three preaching services during the day donated \$2,000 to the building fund, 750 persons attended Sunday School, while 227 attended BTU.

During the past year Sunday school enrolment has increased from 1000 to 1300. Since May 29, 1949, there have been three preaching services each Sunday.

Total cash receipts from all organizations of the church amounted to \$65,349. Of this amount, \$10,503 was given to missions; \$33,000 was added to the building fund, according to church treasurer.

There have been 320 additions to the church during the year, 145 being received by baptism. Present membership is about 1600, with 1300 of this number being resident members.

—BR—

## Georgetown Honors Mrs. L. D. Spell

On Sunday morning, May 7, the Georgetown Baptist Church was the scene of a very touching ceremony honoring Mrs. L. D. Spell, teacher of a class of Junior girls.

For 38 years Mrs. Spell has served faithfully and unselfishly as teacher of this class. Because of her long years of glorious service for the Master, the young girls who are now members of this class decided to name their room in her honor.

At the closing exercise of Sunday School the Junior Girls Class stood in front of the auditorium and presented a bronzed plaque bearing the inscription, Mary Elizabeth Spell, after which the young master of ceremonies asked all who had ever been a member of this class to come forward and stand beside them. Since the class was originally composed of both boys and girls, men and women, boys and girls of all ages took their places in front of the auditorium to pay tribute to this teacher whose life has been a benediction to so many.

—BR—

FAITH IS THE FOUNDATION OF every worthy enterprise.

## Eupora Has First Service In New Building

Property Value Now \$200,000; Pastor Welcomed



REV. PAUL CRANFORD



## Kings Mission Goes Full-Time; Gets BTU

Kings Mission on Highway 61 near Vicksburg, which is sponsored by the First Church, Vicksburg, began a full-time program on May 7, with the Warren Associational Missionary, Rev. Phil Walker, doing the preaching. A record number, 77, attended Sunday School and five were added to the church.

A Training Union was organized with B. T. Ruth as general director. There were 48 charter members. Rev. Phil Walker and the Associational Training Union director, John S. Williams, established the organization, assisted by the following associational officers: M. L. Hallman, Mrs. John S. Williams, Mrs. David Gill, Mrs. Frank Thomas, Mrs. George Hern- don.

—BR—

## Dodds Reports Revival At Korea

Portland, Ore.—(RNS)—A great religious revival is under way in South Korea, according to Gil Dodds, the former champion miller known as the "Flying Parson."

The one-time track star said some 200 missionaries, aided by native "Bible women" have organized about 1,500 churches to aid a revival of Protestantism in Korea. The missionaries estimated there were about 1,000,000 Christians among South Korea's 30,000,000 population.

"For reasons of their own," Mr. Dodds said the Communists in control of North Korea have permitted a revival of religion there in recent months. However, he said, the missionaries fear the Communist ban against religion will be clamped down whenever such action suits the Kremlin.

Mr. Dodds said the crowds who turned out to hear him, Dr. Pierce and Bob Finley, former middleweight intercollegiate boxing champion who now works in Japan with the Christian Fellowship movement, averaged between 13,000 and 14,000 a night for five nights in Seoul.

At Pusan, he said, more than 30,000 turned out in one day and at Tagua, the crowd totaled 60,000 in five days.

## Thomas Bill Opposed By Baptists

WASHINGTON, D. C.—(RNS)—A resolution opposing Senate-passed legislation for Federal aid to schools was adopted by the Joint Conference Committee on Public Relations of the Baptists of the United States at its semi-annual meeting here.

The bill, sponsored by Senator Elbert D. Thomas, Democrat of Utah, would permit the state to determine whether Federal aid money should be used for private and parochial schools.

In its resolution, the committee said the bill "leaves a loophole with Federal endorsement for furnishing free textbooks and transportation to private and church schools, and offers further encouragement to do so in a majority of states which now forbid this practice."

The Baptist group also expressed the hope that President Truman will not appoint a successor to Myron C. Taylor, former envoy to the Vatican. It instructed its executive secretary to communicate this resolution to every Baptist pastor in the United States.

The committee scored manufacturers of alcoholic beverages for their advertising methods and urged enactment of the Langer bill to prohibit transportation in interstate commerce of liquor advertising.

Liberalized displaced persons legislation was asked by the group, which voiced approval of the bill introduced in the Senate by Senator Harley M. Kilgore (D., W. Va.) and the House-passed Cellar bill.

—BR—

## Airplanes Cut Weeks Off Interior Trips For Brazil Workers

Richmond, Va.—(BP)—The Southern Baptist Foreign Mission Board has purchased two airplanes for use by its missionaries in furthering the work in northern Brazil, Dr. Everett Gill, Jr., secretary for Latin America, said on his return from a two months trip there. "Planes are doing much to solve our transportation problem in the vast distances of Brazil," Dr. Gill said. "These two are, I hope, a

On the first Sunday in May the Eupora Church celebrated the formal opening of its new church building and welcomed their new pastor, Rev. Paul H. Cranford.

The Eupora Church is valued at \$175,000. It is a three-story building and contains 34 rooms. The new brick pastor's home is valued at \$25,000, making a total of \$200,000 in church property.

The Rev. Mr. Cranford is a native of New Hebron, a graduate of Jones Junior College, Mississippi College and has just received the B. D. degree from the New Orleans Seminary. After college graduation, Mr. Cranford served three years as a Chaplain in the army, serving in Europe. He was graduated from the Chaplain's School at Harvard in 1944. He is a Mason, Odd Fellow and Rotarian.

Some former pastorates include: Edwards Church; Bowman Avenue, Vicksburg; Lumberton, First; New Orleans; Third Street; Hattiesburg, Rawls Springs.

Mr. Cranford's father was a pastor and he has two brother who are pastors. Mrs. Cranford, the former Valera Williams of Ellisville, is a graduate of Jones Junior College and Mississippi College, and attended the New Orleans Seminary. On arrival at the pastorate, they found the kitchen filled with good things to eat and other gifts.

At the close of the Sunday service a reception for the new pastor and his family was given in the Educational building.

forerunner of a considerable number that we shall eventually acquire."

The interior of Brazil, much of which could formerly be reached only by river boat or mule back, now is being brought nearer to access from the coast by air travel, he said. "A trip to Corrento, where we have a station, used to take three weeks from the coast by river boats, mule back, and railroad. Now we fly it in three hours."

Natives in the interior of Brazil have jumped directly from ox cart to planes. They have had no highways, no trains and so have completely skipped these modes of transportation.

—BR—

YOU CAN NEVER OUTGIVE GOD.